

CURRICULUM VITAE**MARK I. WALLACE**

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Education

Ph.D. The University of Chicago, 1986
 M.Div. Princeton Theological Seminary, 1982
 B.A. with honors, University of California at Santa Barbara, 1978

Positions Held

Swarthmore College, Professor/Associate Professor of Religion.	1995-
Chair/Co-Chair.	1995-2001
The University of Pennsylvania, Visiting Lecturer.	2003
Swarthmore College, Assistant Professor of Religion.	1989-1995
Princeton Theological Seminary Summer School, Instructor.	1992
Georgia State University, Assistant Professor of Philosophy.	1987-1989
Merrimack College, Lecturer in Religious Studies.	1986-1987

Academic Honors

President's Fund for Racial Justice January Term 2021 Course Award, Swarthmore College (2021).
 Eugene M. Lang Foundation and The Andrew W. Mellon Foundation Periclean Faculty Leadership Fellowship, Swarthmore College (2020-21).
 Maurice G. Eldridge Faculty Fellowship, The ChesterSemester Program, Swarthmore College (2016-20).
 Environmental Studies New Course Development Grant, Swarthmore College (2014).
 Co-convener, Trico Mellon Faculty Seminar, "Environmental Studies Today" (2010-2011).
 Japan International Christian University Foundation Visiting Scholar (2008)
 Brand Blanshard Faculty Fellowship, Swarthmore College (2007-2008).
 Lang Center Civic Engagement Grant, Swarthmore College (2004-2005).
 Andrew W. Mellon New Directions for Scholars-Teachers Fellowship (2003-2004)
 ACLS Contemplative Practice Fellowship (2000).
 The Flack Faculty Fellowship, Swarthmore College (1999-2000).
 Co-convener, Swarthmore Mellon Faculty Seminar, "The Alienated Academic" (1994-95).
 Brand Blanshard Faculty Fellowship, Swarthmore College (1992-93).
 AAR Research Grant (1992).
 NEH Summer Stipend (1989).
 Mortar Board Distinguished Professor, Georgia State University (1989).
 NEH Scholar, Georgia State University Humanities Workshop (October 4, 1988).
 NEH Chicago/Berkeley/Harvard Summer Institute Participant on Teaching the Basic Course in Religious Studies (1987).
 University of Chicago Fellow and Junior Fellow in the Institute for the Advanced Study of Religion (1985-1986).
 University of Chicago Divinity School Fellow (1984-1985).
 Doctoral Fellowship in Church and Society, Princeton Seminary (1983).
 Robert T. Maitland Prize in New Testament, Princeton Seminary (1981).

Books

When God Was a Bird: Christianity, Animism, and the Reenchantment of the World, Groundworks: Ecological Issues in Philosophy and Theology. New York: Fordham University Press, 2019. [Awarded the 2019 Nautilus Award (Gold) for best book in the category “Religion and Spirituality of Western Thought.” This Nautilus Award recognizes books that promote spiritual growth, high-level wellness, and sustainable social justice grounded in the core of Western Traditions]

Re-Figuring the Sacred: Commentaries on and Conversations with Paul Ricoeur, Studies in the Thought of Paul Ricoeur. Edited by Joseph Edelheit, James Moore and Mark Wallace. Lanham, Md.: Lexington Books, forthcoming. [Companion volume to *Figuring the Sacred* by Paul Ricoeur, edited by Mark I. Wallace, translated by David Pellauer, 1995]

Green Christianity: Five Ways to a Sustainable Future. Minneapolis: Fortress Press, 2010. [The Christian Century Bestseller List, October 2010]

Finding God in the Singing River: Christianity, Spirit, Nature. Minneapolis: Fortress Press, 2005.

Fragments of the Spirit: Nature, Violence, and the Renewal of Creation. New York: Continuum Publishing Company. 1996. Reissued with new preface by Trinity Press International, 2002.

Figuring the Sacred: Religion, Narrative, Imagination. By Paul Ricoeur. Edited by Mark I. Wallace and translated by David Pellauer. Minneapolis: Fortress Press, 1995. [Anthology of Paul Ricoeur’s religious thought]

Curing Violence. Coedited with Theophus Smith, Forum Fascicles series. Sonoma, Calif.: Polebridge Press, 1994. [Religion and the thought of René Girard]

The Second Naiveté: Barth, Ricoeur, and the New Yale Theology, Studies in American Biblical Hermeneutics 6. Macon, Ga.: Mercer University Press, 1990. Reissued with new introduction, 1995.

Articles

“Binding the Wounds of Mother Earth: Christian Animism, New Materialism, and the Politics of Nonhuman Personhood Today,” in *Religion, Materialism and Ecology*, ed. Sigurd Bergmann, Kate Rigby and Peter Scott (London: Routledge), forthcoming.

“Beauty Will Save the World: The Work of Mourning and the Practice of Hope in Our Time,” *Religions* (2023), forthcoming.

“Even Rocks Are Alive: Christian Animist Disruptions of the Species Divide,” in *Taking a Deep Breath for the Story to Begin*, ed. Ernst Conradie and Lai Pan-Chiu, *An Earthed Faith: Telling the Story Amid the Anthropocene 1* (Cape Town: Oasis, 2021), 241-58.

“The Agon of the Summoned Self in Ricoeur’s Late Philosophy of Religion,” in *Paul Ricoeur and the Hope of Higher Education: The Just University*, ed. Daniel Boscaljon and Jeffrey F. Keuss (Lanham, Md.: Rowman and Littlefield, 2020), 15-31.

“Christianity, Justice and Ecology in an Age of Crisis,” *New Creation Online Magazine* <https://christogenesis.org/christianity-justice-and-ecology-in-an-age-of-crisis/> (September 2020).

“Crum Creek Visitation,” *New Creation Online Magazine* <https://omegacenter.info/crum-creek-visitation/> (May 2019).

“The Stones Will Cry Out,” *Kosmos Journal* https://www.kosmosjournal.org/kj_article/the-stones-will-cry-out/ (Summer 2019).

“The Pileated Woodpecker: Avian Divinity in a Time of Chaos,” *Kosmos Journal* <https://www.kosmosjournal.org/newsletter/2019-03-27/> (Spring 2019).

“The Lord God Bird: Avian Divinity, Neo-Animism, and the Renewal of Christianity at the End of the World,” in *Encountering Earth: Thinking Theologically with a More-Than-Human World*, eds. Trevor Bechtel, Matthew Eaton, and Timothy Harvie (Eugene, Ore.: Wipf and Stock, 2018), 210-26.

“Elegy for a Lost World,” in *Post-Traumatic Public Theology*, ed. Stephanie N. Arel and Shelly Rambo (New York: Palgrave Macmillan, 2016), 135-54.

“When God Was a Bird: Contemplating Divine Presence Around Us,” in *Awake to the Moment: An Introduction to Theology* (Louisville, Ky.: Westminster John Knox Press, 2016), 138-45.

“Suffering Earth, Healing Earth: A Sagebrush Requiem,” *The Ecumenist* 52 (Spring 2015): 8-14.

“The Song of the Thrush: Christian Animism and the Global Crisis Today,” in *The Task of Theology: Leading Theologians on the Most Compelling Questions for Today*, ed. Anselm K. Min (Maryknoll, N.Y.: Orbis Press, 2014), 215-34.

“A Beaked and Feathered God: Rediscovering Christian Animism,” *Tikkun* (Summer 2014): 33-35, 66-67.

“Green Mimesis: Girard, Nature, and the Promise of Christian Animism,” *Contagion: Journal of Violence, Mimesis, and Culture* 21 (2014): 1-14.

“Taking Back the Bible,” *Tikkun* (Fall 2013): 13-15, 60.

“A River Runs Through It: Mapping the Sources and New Directions of Ecotheology,” *Theology* 116 (2013): 31-35.

“Christian Animism, Green Spirit Theology, and the Global Crisis Today,” *Journal of Reformed Theology* 6 (2012): 216-33. [Slightly revised version in *Interdisciplinary and Religio-Cultural Discourses on a Spirit-Filled World: Loosing the Spirits*, ed. Veli-Matti Kärkkäinen, Kristeen Kim, Amos Young (New York: Palgrave Macmillan, 2013), 197-211].

“Eat Well, Seek Justice,” *Swarthmore College Bulletin* (October 2011): 26-30. [Revised version of Chapter Four of my *Green Christianity: Five Ways to a Sustainable Future* (Minneapolis: Fortress Press, 2010)].

“Religion: A Dialogue,” in *Grounding Religion: A Field Guide to the Study of Religion and Ecology*, ed. Whitney Bauman, Richard Bohannon, and Kevin O’Brien (Oxford: Routledge, 2011), 27-40. [co-written with Rebecca Gould]

“The Green God: Can Religion Save the Planet?” in *Thiel College: Weaving a Tapestry of Heaven and Earth*, ed. Curtis Thompson (Everett, Wash.: Wittenberg Workshop, 2010), 314-26.

“Early Christian Contempt for the Flesh and the Woman Who Loved Too Much in the Gospel of Luke,” in *The Embrace of Eros: Bodies, Desires and Sexuality in Christianity*, ed. Margaret D. Kamitsuka (Minneapolis: Fortress Press, 2010), 33-49.

“Salvation Capitalism: Management as Sacred Mission in a Time of Crisis,” Theology of Institutions Seminar, University of St. Thomas, St. Paul, Minn. <<http://www.stthomas.edu/cathstudies/cst/leaderdevel/TOI/default.html>> (June 2009).

“The Crazy Uncle in the Attic: A Response to Bron Taylor’s Essay ‘Exploring Religion, Nature and Culture’ – Introducing the ‘Journal for the Study of Religion, Nature and Culture,’” *Journal for the Study of Religion, Nature and Culture* 3 (2009): 376-81.

“The Uncle is Still Crazy, but Now Out of the Attic? A Response to My Critics,” *Journal for the Study of Religion, Nature and Culture* 3 (2009): 398-403.

“Earthing the Spirit: With Mark Wallace,” in *With Gifted Thinkers: Conversations with Caputo, Hart, Horner, Kearney, Keller, Rigby, Taylor, Wallace, Westphal*, ed. Mark Manolopoulos (Bern: Peter Lang, 2009), 221-32. [interview of Mark Wallace]

“Naturalism” and “Theology of Nature,” in *The New Westminster Dictionary of Christian Theology*, ed. Dawn DeVries (Atlanta: Westminster Press, forthcoming).

“The Spirit of Environmental Justice: Resurrection Hope in Urban America,” *Worldviews: Global Religions, Culture, and Ecology* 12 (2008): 255-69.

“The New Green Christianity: Why the Church is Vital to Saving the Planet,” *World and World* 28 (Winter 2008): 75-85.

“Sacred-Land Theology: Green Spirit, Deconstruction, and the Question of Idolatry in Contemporary Earthen Christianity,” in *Ecospirit: Religions and Philosophies for the Earth*, eds. Laurel Kearns and Catherine Keller (New York: Fordham University Press, 2007), 291-314.

“The Cry of Faith in Urban America Today: Educational Genocide, Eco-Violence, and Poverty Pimping,” *Tikkun* (September/October 2007): 49-53.

“Holy Ground: Protestant Ecotheology, Catholic Social Teaching and a New Vision of Creation as the Landed Sacred,” *Journal of Catholic Social Thought* 4 (Summer 2007): 271-92.

“Response to Jane Compson’s Review of Finding God in the Singing River,” *Conversations in Religion and Theology* 5 (May 2007): 50-54.

“Experience, Purpose, Pedagogy and Theory: Ritual Activities in the Classroom,” in *Teaching Ritual*, ed. Catherine Bell (New York: Oxford University Press, 2007), 73-87.

“Green Christianity,” in *Choosing Points of Wisdom: Toward a Mutually Enhancing World*, ed. Jim Conlon (Oakland, Calif.: Sophia Books, 2007), 175-76.

“Crum Creek Spirituality: Earth as a Living Sacrament,” in *Theology That Matters: Ecology, Economy, and God*, ed. Darby Kathleen Ray (Minneapolis: Fortress Press, 2006), 121-37.

“The Green Face of God: Christianity’s Ecological Imagery Depicts the Natural World as a Holy Place,” *Science and Theology News* 6 (February 2006): 30-33.

“The Earthen Spirit: How ‘Green Spirituality’ Can Inform the Environmental Movement,” *Swarthmore College Bulletin* (September 2005): 17-23.

“Christianity and Nature Symbolism,” in *Encyclopedia of Religion and Nature*, eds. Bron Taylor and Jeffrey Kaplan, 2 vols. (New York: Continuum Publishing Company, 2005), I: 377-79.

“Spirit,” in *Constructive Theology: A Contemporary Approach to Classical Themes*, eds. Serene Jones and Paul Lakeland (Minneapolis: Fortress Press, 2005), 239-78 [chapter editor]

“Finding God in Nature,” *Earth Letter* (Summer 2005): 8-9.

“The Irony of Selfhood in Paul Ricoeur’s Hermeneutical Philosophy,” in *Between Suspicion and Sympathy: Paul Ricoeur’s Unstable Equilibrium*, ed. Andrzej Wiercinski (Toronto: The Hermeneutic Press, 2003), 161-71.

“God Beyond God: Derrida’s Theological Self-Portraiture,” in *The Unknown, Remembered Gate: Religious Experience and Hermeneutical Reflection in the Study of Religion*, eds. Elliot R. Wolfson and Jeffrey J. Kripal (New York: Seven Bridges Press, 2003), 99-118.

“The Summoned Self: Ethics and Hermeneutics in Paul Ricoeur in Dialogue with Emmanuel Levinas,” in *Paul Ricoeur and Contemporary Moral Thought*, ed. William Schweiker, W. David Hall, and John Wall (New York: Routledge, 2002), 80-93.

"The Rule of Love and the Testimony of the Spirit in Contemporary Biblical Hermeneutics," in *Between the Human and the Divine: Philosophical and Theological Hermeneutics*, ed. Andrzej Wiercinski (Toronto: The Hermeneutic Press, 2002), 280-91. [Revised version reissued in *But Is It All True? The Bible and the Question of Truth in Scripture*, ed. Alan G. Padgett and Patrick R. Keifert (Grand Rapids, Mich.: Eerdmans, 2006), 66-85].

"The Green Face of God: Recovering the Spirit in an Ecocidal Era," in *Advents of the Spirit: An Introduction to the Current Study of Pneumatology*, eds. Bradford Hinze and Lyle Dabney (Milwaukee: Marquette University Press, 2001), 444-64.

"Losing the Self, Finding the Self: Postmodern Theology and Social Constructionism," in *Social Constructionism and Theology*, ed. C. A. M. Hermans, G. Immink, and A. de Jong en J. an der Lans (Leiden: Brill, 2001), 93-111.

“God is Underfoot: Pneumatology After Derrida,” in *Blackwell Readings in Continental Philosophy: The Religious*, ed. John D. Caputo (Oxford: Blackwell, 2001), 197-211.

“Earth God: Cultivating the Spirit in an Ecocidal Culture,” in *The Blackwell Companion to Postmodern Theology*, ed. Graham Ward (Oxford: Blackwell, 2001), 209-28.

“The Green Face of God: Christianity in an Age of Ecocide,” *Cross Currents* 50 (Fall 2000): 310-31.

“From Phenomenology to Scripture: Paul Ricoeur’s Hermeneutical Philosophy of Religion,” *Modern Theology* 16 (July 2000): 300-313.

“The Carnal God,” *Earth Letter* (May 2000): 8-10. [Reprinted in *Desert Call: Contemplative Christianity and Vital Culture* 6 (Summer 2006): 16-18.]

“The Wounded Spirit as the Basis for Hope in an Age of Radical Ecology,” in *Christianity and Ecology: Seeking the Well-Being of Earth and Humans*, ed. Dieter T. Hessel and Rosemary Radford Ruether (Cambridge: Harvard University Press, 2000), 51-72. [Reprinted in *Religion and the Environment*, ed. Roger S. Gottlieb, 4 vols. (New York: Routledge, 2010), 1:320-77.]

“Karl Barth and Deconstruction,” *Religious Studies Review* 25 (October 1999): 349-54.

“Paul Ricoeur,” in *Dictionary of Biblical Interpretation*, ed. John H. Hayes, 2 vols. (Nashville: Abingdon Press, 1999), 2: 403-405.

“Environmental Justice, Neopreservationism, and Sustainable Spirituality,” in *The Ecological Community: Environmental Challenges for Philosophy, Politics, and Morality*, ed. Roger S. Gottlieb (New York: Routledge, 1997), 292-310. [Reprinted in *This Sacred Earth: Religion, Nature, Environment*, 2d ed., ed. Roger S. Gottlieb (New York: Routledge, 2004), 596-612.]

“The European Enlightenment,” in *Spirituality and the Secular Quest*, ed. Peter H. Van Ness, volume 22 in *World Spirituality: An Encyclopedic History of the Religious Quest*, gen. ed. Ewert Cousins (New York: Crossroad Publishing Company, 1996), 75-101.

“Performative Truth and the Witness of the Spirit,” *Southwestern Journal of Theology* 35 (1993): 29-36.

"Ricoeur, Rorty, and the Question of Revelation," in *Meanings in Texts and Actions: Questioning Paul Ricoeur*, ed. David E. Klemm and William Schweiker, *Studies in Religion and Culture* (Charlottesville: The University Press of Virginia, 1993), 234-54.

"The Wild Bird Who Heals: Recovering the Spirit in Nature," *Theology Today* 50 (April 1993): 13-28.

"Can God Be Named Without Being Known? The Problem of Revelation in Ogden, Thiemann, and Ricoeur," *Journal of the American Academy of Religion* 59 (Summer 1991): 201-228.

"Parsimony of Presence in Mark: Narratology, the Reader, and Genre Analysis in Paul Ricoeur's Hermeneutic," *Studies in Religion/Sciences Religieuses* 18 (Spring 1989): 201-212.

"Postmodern Biblicism: The Challenge of René Girard for Contemporary Theology," *Modern Theology* 5 (July 1989): 309-325.

"Paul Ricoeur in the Classroom: Hermeneutics and the Teaching of Religion," *CSSR Bulletin* 18 (September 1989): 53-56.

"Karl Barth's Hermeneutic: A Way Beyond the Impasse," *The Journal of Religion* 68 (July 1988): 396-410.

"Theology Without Revelation?" *Theology Today* 45 (July 1988): 208-213.

"The New Yale Theology," *Christian Scholar's Review* 17 (December 1987): 154-170. [Reprinted in *The Best in Theology*, ed. J. I. Packer, vol. 3 (Carol Stream, Ill.: Christianity Today, Inc., 1988), 169-86.]

"The World of the Text: Theological Hermeneutics and Biblical Interpretation in the Thought of Karl Barth and Paul Ricoeur," *Union Seminary Quarterly Review* 41 (Fall 1986): 1-15.

"An Interpretation of Religion and Society in the Thought of Karl Marx and Gibson Winter," *Encounter* 47 (Spring 1986): 143-157.

Reviews

Creation and Hope: Reflections on Ecological Anticipation and Action from Aotearoa New Zealand, edited by Nicola Hoggard Creegan and Andrew Shepherd, in *The Journal for the Study of Religion, Nature and Culture* 15 (2021): 120-122.

Pagan Theology: Paganism as a World Religion, by Michael York, in *Journal for the Study of Religion, Nature and Culture* 1 (December 2007): 523-25.

The Ark of Speech, by Jean-Louis Chrétien, in *Theological Studies* 68 (July 2007): 728-29.

A Natural Theology of the Arts: Imprint of the Spirit, by Anthony Monti, in *Theology Today* 64 (April 2007): 130-33.

A Political Theology of Nature, by Peter Scott, in *The Journal of Religion*, 85 (October 2005): 672-74.

Theology and Contemporary Culture: Liberation, Postliberal and Revisionary Perspectives, by David G. Kamitsuka, in *Modern Theology* 18 (January 2002): 129-31.

Religion, eds. Jacques Derrida and Gianni Vattimo, in *The Journal of Religion* 80 (October 2000): 692-94.

Theories of Culture: A New Agenda for Theology, by Kathryn Tanner, in *Religious Studies Review* 26 (April 2000): 174.

Divine Discourse: Philosophical Reflections on the Claim that God Speaks, by Nicholas Wolterstorff, in *Pro Ecclesia* 7 (Spring 1998): 242-44.

Violence Unveiled: Humanity at the Crossroads, by Gil Bailie, in *The Journal of Religion* 77 (October 1997): 678-79.

Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909-1936, by Bruce L. McCormack, in *Theology Today* 53 (January 1997): 524-27.

Narratives of a Vulnerable God: Christ, Theology, and Scripture, by William C. Placher, in *Theology Today* 52 (October 1995): 399-402.

Ricoeur and Kant: Philosophy of the Will, by Pamela Sue Anderson, in *The Journal of Religion* 75 (July 1995): 439-40.

The Body of God: An Ecological Theology, by Sallie McFague, in *The Princeton Seminary Bulletin* 15 (1994): 307-308.

Theology in Dialogue: Essays in Conversation with George Lindbeck, edited by Bruce D. Marshall, in *Modern Theology* 8 (October 1992): 401-402.

Hermeneutics and the Disclosure of Truth: A Study in the Work of Heidegger, Gadamer, and Ricoeur, by James J. DiCenso, in *The Journal of Religion* 72 (October 1992): 645.

Biblical Narrative in the Philosophy of Paul Ricoeur: A Study in Hermeneutics and Theology, by Kevin J. Vanhoozer, in *Religious Studies Review* 18 (July 1992): 220.

The Actuality of Atonement: A Study of Metaphor, Rationality, and the Christian Tradition, by Colin E. Gunton, in *The Journal of Religion* 72 (April 1992): 286-87.

Saints and Postmodernism: Revisioning Moral Philosophy, by Edith Wyschogrod, in *Religious Studies Review* 18 (January 1992): 45.

The Hermeneutics of Postmodernity, by G. B. Madison, in *The Journal of Religion* 71 (April 1991): 276-77.

The Narrative Path: The Later Works of Paul Ricoeur, edited by T. Peter Kemp and David Rasmussen, in *Religious Studies Review* 17 (April 1991): 141.

Praxis, Truth, and Liberation: Essays on Gadamer, Taylor, Polanyi, Habermas, Gutierrez, and Ricoeur, by Terry Hoy, in *Religious Studies Review* 17 (April 1991): 141.

The Unreal God of Modern Theology: Bultmann, Barth, and the Theology of Atheism, by Klaus Bockmuehl, in *The Journal of Religion* 71 (January 1991): 107.

The Concept of the Knowledge of God, by Brian Haymes, and *The Ocean of Truth*, by Brian Hebblethwaite, in *Journal of the American Academy of Religion* 58 (Fall 1990): 500-503.

Revelatory Positivism? Barth's Earliest Theology and the Marburg School, by Simon Fischer, in *The Journal of Religion* 70 (January 1990): 102-103.

The Melody of Theology: A Philosophical Dictionary, by Jaroslav Pelikan, in *Theology Today* 46 (January 1990): 466-67.

Calvin and Scottish Theology, by M. Charles Bell, in *The Reformed Journal* 38 (December 1988): 28.

How Karl Barth Changed My Mind, edited by Donald A. McKim, in *The Journal of Religion* 68 (January 1988): 125-26.

A Hermeneutics of Ultimacy: Peril or Promise? by James H. Olthuis, et al., in *The Reformed Journal* 37 (December 1987): 22-24.

Lectures on Ideology and Utopia, by Paul Ricoeur, in *The Christian Century* 104 (4 November 1987): 969.

The Faith We Confess: An Ecumenical Dogmatics, by Jan Milic Lochman, in *The Journal of Religion* 67 (October 1987): 575-76.

Fabrication et discussion d'une oeuvre d'histoire religieuse: Jean Delumeau, edited by Louis Rousseau, in *Religious Studies Review* 13 (October 1987): 354.

Buddhism Made Plain, by Antony Fernando and Leonard Swidler, in *Religious Studies Review* 13 (October 1987): 325.

Theology for a Nuclear Age, by Gordon Kaufman, in *The Journal of Religion* 67 (July 1987): 431.

Signs of the Kingdom: A Ragaz Reader, edited and translated by Paul Bock, in *Religious Studies Review* 12 (April 1986): 143.

Christian Faith and Public Choices: The Social Ethics of Barth, Brunner and Bonhoeffer, by Robin W. Lovin, in *The Princeton Seminary Bulletin* 7 (Winter 1986): 89-91.

Papers and Symposia

Paper, "Binding the Wounds of Mother Earth: Christian Animism and the Politics of Our Time," 2022 Earth Day Lecture, King's College, Wilkes-Barre, PA, April 20, 2022. [Reprised at St. Joseph's Preparatory School, Philadelphia, PA, October 23, 2022.]

Paper, "When God Was a Bird," Harvard Divinity School Animism Reading Group, Virtual Annual Meeting, December 8, 2021.

Panelist, "ChesterSemester Program," Curricula and Communities: Making a Difference in Difficult Times Conference, Association of American Colleges and Universities Virtual Annual Meeting, January 21, 2021.

Paper, "When God Was a Bird," Claremont Graduate University, CA, October 17, 2019.

Paper, "Holy Spirit, Environment, and Mission," Fuller Theological Seminary, Pasadena, CA, October 15, 2019.

Paper, "When God Was a Bird," Loyola Marymount University, Los Angeles, CA, October 17, 2019.

Paper, "Beauty Will Save the World," Climate, Consciousness, and Community Summit, Media, PA, April 20, 2019.

Paper, "The Stones Will Cry Out: Animist Crossings of the Species Divide," and Respondent, "Whitman's Solar Judgment with Dr. Jane Bennett," Theology and the Natural World, Union Theological Seminary, NY, April 12-13, 2019.

Paper, "Fethullah Gülen and the Hizmet Movement Today," Peace Islands Annual Meeting, Pittsburg, PA, November 2, 2017.

Seminar, "Religion, Ecology, and Institutional Citizenship in the Anthropocene Era," Autumn Dean's Seminar in the Craft of Teaching, University of Chicago Divinity School, October 28, 2016.

Paper, "The Fire God: Theological Adventures in Crossing the Species Divide Between God, Human Beings, and the More-Than-Human World," Religion, Ecology, and the Planetary Future Conference, Center for the Study of World Religions, Harvard University, October 15, 2016.

Paper, "Where the Great Heron Feeds: Christianity, Animism, and the Re-Enchantment of the World," Institute for Religion and Science, Chestnut Hill College, Philadelphia, PA, February 16, 2016.

Panelist, "Continuing the Conversation on Climate Change: Is There a Distinctly Liberal Approach?" Liberal Theologies Group, American Academy of Religion Annual Meeting, Atlanta, GA, November 22, 2015.

Paper, "On the Wings of a Dove: Christianity, Animism, and the Reenchantment of the World," Collegiate Peaks Forums Series, Salida, CO, August 27, 2015.

Papers, "When God Was a Bird," "A Sagebrush Requiem for a Lost World," and "The Great Blue Heron in Christian Animist Perspective," Winter Refresher Conference, St. Andrew's College, Saskatoon, Saskatchewan, Canada, March 5-7, 2015.

Panelist, "Post-Traumatic Public Theology Conference," Boston University, April 11, 2014.

Paper, "A Beaked and Feathered God: Rediscovering Christian Animism," Living Cosmology: Christian Responses to Journey of the Universe, Yale Divinity School, November 8, 2014.

Paper, "Green Mimesis," The Raymund Schwager Lecture, A Land Between Two Rivers: Colloquium on Violence and Religion, University of Northern Iowa, July 12, 2013.

Paper, "Habitat, Toxicity, and the Promise of Animism: Rachel Carson Today," Silent Spring 50th Anniversary Conference, Princeton Theological Seminary, November 13, 2012.

Paper, "Environmental Justice," Christianity and Ecology Conference, Yale University, June 6, 2012.

Paper, "The Dialectic of Reciprocity and Excess in Ricoeur's Late Philosophy of Religion," Society for Ricoeur Studies, Philadelphia, PA, October 22, 2011.

Paper, "The Green God: Can Religion Save the Planet?" Global Institute Lecture, Thiel College, Greenville, PA, April 14, 2010.

Panelist, "Stewardship or Sacrifice? Religion and the Ethics of Climate Change," Pennsylvania State University, University Park, PA, October 7, 2009.

Co-Instructor, "Ritual and Loving the Earth Fiercely," Ghost Ranch, Abiquiu, NM, June 22-28, 2009.

Paper, "Ecology, Community, and the Human Spirit," Academy for Irish Cultural Heritages Symposium, University of Ulster, Londonderry, Northern Ireland, May 2, 2009.

Paper, "Green Spirituality: Culture, Politics, Religion," Swarthmore College, February 18, 2009.

Panelist, "Religion and the Environment: Perspectives from Judaism, Christianity, and Buddhism," The Fourth Annual Howard M. Garfield Symposium for Undergraduates, Stanford University, CA, February 13, 2009.

Paper, "Green Religion: Christianity, Spirit, Nature," Villanova University, January 29, 2009.

Paper, "Salvation Capitalism: Management as Sacred Mission in a Time of Crisis," Seeing Things Whole conference, West Cornwall, CT, November 19, 2008.

Guest Lecturer, various courses in religious studies, Tokyo Christian University, October 11-18, 2008.

Paper, "The New Green Christianity: Why Religion is Vital to Saving the Planet," Concordia College, MN, April 3, 2008.

Paper, "Green Religion," Friends Select School, Philadelphia, March 6, 2008.

Panelist, "Ecojustice," Renewing Hope: Pathways of Religious Environmentalism Conference, Yale University, March 2, 2008.

Paper, "The New Green Christianity: Why Biblical Religion is Vital to Saving the Earth," Word and World Lecture, Luther Seminary, Minneapolis, MN, November 6, 2007.

Paper, "The New Green Christianity: Why Biblical Religion is Vital to Saving the Earth," Western Illinois University, Macomb, IL, November 1, 2007.

Paper, "Green Christianity: Earth-Based Spirituality and Catholic Social Teaching," Saint Joseph's University, Philadelphia, October 10, 2006.

Paper, "The Dialectic of Reciprocity and Excess in Ricoeur's Late Philosophy of Religion," Society of Phenomenology and Existential Philosophy, Philadelphia, October 12, 2006.

Panelist, "Religion Roundtable," Vanderbilt University, Nashville, October 23-25, 2006.

Panelist, review of Sigurd Bergmann's "Creation Set Free: The Spirit as Liberator of Nature," AAR/SBL National Meeting, Philadelphia, November 20, 2005.

Paper, "Holy Ground: Catholic Social Teaching, Protestant Ecotheology, and a New Vision of Creation as the Landed Sacred," Catholic Social Thought and Ecology Conference, Villanova University, November 10, 2005.

Paper, "Holy Ground: Earthen Spirituality and the Crum Woods," Swarthmore College, October 5, 2005.

Paper, "Sacred Land Theology: Green Spirit, Deconstruction, and the Question of Idolatry in Contemporary Earthen Christianity," Ground for Hope Ecosophia Conference, Drew University, October 1, 2005.

Paper, "Finding God in the Singing River," Metanexus Institute, Philadelphia, September 26, 2005.

Paper, "Spirit, the Bible, and Postmodern Theology," Drew University, April 19, 2005.

Paper, "Rediscovering the Garden of Eden: A Sojourn in the Mountains of Costa Rica," Chester-Ridley-Crum Watersheds Association Annual Members Meeting, Media, PA, November 6, 2004; and Southern California Swarthmore Alumni Association, Santa Monica, CA, December 12, 2004.

Paper, "Why Study Religion?" Quaker Upper School Religion Teachers Gathering, Philadelphia, December 3, 2004.

Paper, "Earth God: A Christian Eco-Theology with Mississippi Roots," Summers Lecture, Millsaps College, Jackson, MS, March 27, 2003.

Paper, "Earth and Spirit: Religion, the Environment, and the Problem of Humanism," University of Pennsylvania, Philadelphia, January 15, 2003.

Paper, "Interreligious Dialogue in Body and Mind," Best Practice in Teaching Dialogue Conference, Hartford Seminary, Hartford, CT, October 19, 2002.

Paper, "The Rule of Love and the Testimony of the Spirit in Contemporary Biblical Hermeneutics," International Congress on Hermeneutics, St. Bonaventure University, New York, May 7, 2002.

Respondent, "Kierkegaard, Religion, and Culture Group," AAR/SBL National Meeting, Denver, November 17, 2001.

Panelist with Arthur Peacocke, et al. "Biology and a Theology of Evolution," Swarthmore College, October 29, 2001.

Paper, "Christianity and Ecology: The Emerging Voice of Green Theology," Religion and Ecology Conference for Secondary School Teachers, Bucknell University, PA, June 29, 2001.

Paper, "Quo Vadis? A Way Beyond the Keygmatic/Correlationist Impasse in Dialogue with Paul Ricoeur and Emmanuel Levinas," AAR/SBL National Meeting, Nashville, November 21, 2000.

Paper, "The Witness of the Spirit and Contemporary Biblical Criticism," Pendle Hill Lecture Series, Wallingford, PA, October 30, 2000.

Paper, "Earth God and the Environmental Crisis in Christian Thought," Religion and Ecology Conference for Secondary School Teachers, Bucknell University, PA, June 25, 2000.

Paper, "Performing the Truth, Augustine's Rule of Love, and Encountering the Dark Side of God in Biblical Hermeneutics," The Bible and Truth Conference 2, Princeton Theological Seminary, January 22-23, 2000.

Respondent, "Mimetic Theory and the Spirit of God," AAR/SBL National Meeting, Boston, November 20, 1999.

Paper, "The Summoned Self: Ethics and Hermeneutics in the Thought of Paul Ricoeur and Emmanuel Levinas," Paul Ricoeur and Ethics Conference, University of Chicago, October 21-22, 1999.

Paper, "God Beyond God: Derrida's Theological Self-Portraiture," Method as Path: Religious Experience and Theory Construction in the Academic Study of Religion, New York University, April 16-18, 1999.

Paper, "Wrestling with God in the New Millennium," Quest Lecture, Ohev Shalom Synagogue, Wallingford, PA, January 25, 1999.

Paper, "Performing the Truth and Encountering the Dark Side of God," The Bible and Truth Conference, Azusa Pacific University, Azusa, Calif., January 8-10, 1999.

Paper, "The Wounded Spirit as the Basis for Hope in an Age of Radical Ecology," Christianity and Ecology Conference, Harvard University, April 16-19, 1998.

Paper, "The Green Face of God: Recovering the Spirit in an Ecocidal Era," Advents of the Spirit Conference, Marquette University, April 17-19, 1998.

Paper, "Ghosts, Spirits, Hauntings: The Return of the Sacred in Derrida's Recent Philosophy," University of Pennsylvania, April 9, 1998.

Paper, "From Phenomenology to Scripture: Paul Ricoeur's Hermeneutical Philosophy of Religion," AAR/SBL National Meeting, San Francisco, November 24, 1997.

Paper, "Green Religion and Brown Fields," Sustainable Society Action Project Conference, Swarthmore College, November 9, 1997.

Paper, "Green Religion, Wilderness Preservation, and the Antitoxics Movement," La Salle University, Philadelphia, March 25, 1997.

Paper, "Green Religion, Brown Fields, and the Antitoxics Movement," AAR/SBL National Meeting, New Orleans, November 25, 1996.

Paper, "Reimagining the Spirit," Westminster Club, Philadelphia, October 14, 1996.

Paper, "Spirit and Earth: Toward an Ecological Pneumatology," AAR/SBL National Meeting, Philadelphia, November 20, 1995.

Paper, "Reenchanting the World: Nature, Religion, and Postmodernism," Swarthmore College Faculty Lecture Series, March 30, 1994.

Convener, Panel Discussion of Curing Violence: Religion and the Thought of René Girard, AAR/SBL National Meeting, Washington, D. C., November 19, 1993.

Paper, "Jesus and Postmodernism: Mother, Trickster, Liberator," Pendle Hill Lecture Series, Wallingford, Pa., March 30, 1992.

Panelist, review of Eugene Webb's *Philosophers of Consciousness*, AAR/SBL National Meeting, Kansas City, November 23, 1991.

Panelist, review of Paul Ricoeur's *Soi-même comme un autre*, AAR/SBL National Meeting, Kansas City, November 24, 1991.

Paper, "David Tracy and New Testament Narrative Discourse," Lonergan Workshop, Boston College, March 8, 1991.

Panelist, review of Mark Kline Taylor's *Remembering Esperanza*, AAR/SBL National Meeting, New Orleans, November 18, 1991.

Paper, "The Failure of Theodicy," AAR/SBL National Meeting, New Orleans, November 19, 1990.

Paper, "Sacred Violence and the Peril of Postmodernism in René Girard," Gest Lecture, Haverford College, March 7, 1990.

Paper, "The Rhetoric of Revelation in Paul Ricoeur," *Meanings in Texts and Actions: The Questions of Paul Ricoeur* Conference, The University of Iowa, March 29-April 1, 1990.

Paper, "Can God Be Named Without Being Known?" AAR Mid-Atlantic Regional Meeting, St. Joseph's University, Pennsylvania, April 5, 1990.

Paper, "Paul Ricoeur in the Classroom: Hermeneutics and the Teaching of Religion," AAR/SBL National Meeting, Chicago, November 24, 1988.

Paper, "'The Rock of Stumbling, the Stone of Offense': Interpretation Theory in René Girard and Paul Ricoeur," Westar Institute, Atlanta, October 15, 1988.

Paper, "Parsimony of Presence: Narratology and Biblical Interpretation in the Thought of Paul Ricoeur," AAR/SBL National Meeting, Boston, December 6, 1987.

Paper, "Whither Creation? The Parity of Cosmology and Anthropology in Paul Ricoeur's Exegesis of Genesis 1-2," AAR/SBL National Meeting, Boston, December 5, 1987.

Paper, "Feminist Theology Today," Women's Studies Program, Georgia State University, Atlanta, October 28, 1987.

Paper, "Are All Religions the Same?" Philosophy Forum, Georgia State University, Atlanta, October 16, 1987.

Paper, "Barth's Hermeneutic: A Way Beyond the Impasse," AAR/SBL New England Regional Meeting, Wellesley College, Massachusetts, March 27, 1987.

Paper, "The New Yale Theology," AAR/SBL Midwestern Regional Meeting, Indiana State University, April 4-5, 1986.

Paper, "Schubert Ogden's Theological Method," Schubert Ogden: A Review Symposium, University of Chicago Divinity School, November 12, 1985.

Paper, "Hermeneutics in Barth and Ricoeur," AAR/SBL Midwestern Regional Meeting, Rockford College, Illinois, April 12-13, 1985.

Paper, "Karl Marx, Gibson Winter and Liberation Theology," Marxism and Religion Conference, University of Northern Iowa, October 12-13, 1984.

Reviews and Notices of *When God Was a Bird*

Journal of Posthumanism 2 (October 2022): 303-308 (Andrew J. Cutler).

<https://www.h-net.org/reviews/showrev.php?id=56915> *H-Environment, H-Net Reviews* (January 2022, Kathryn Haley-Halinski).

The Fourth R 34 (July-August 2021): 21-22 (Jordan E Miller).

Journal for the Study of Religion, Nature and Culture 15 (2021): 255–56 (Mari Joerstad).

Religious Studies Review 47 (September 2021): 364 (Susanna Adlem).

<https://blog.reformedjournal.com/2021/12/11/the-birdy-spirit-mark-wallaces-when-god-was-a-bird/> *Reformed Journal* (December 11, 2021, Debra Reinstra).

Theological Studies 82 (March 2021): 190-192 (Eric D. Meyer).

<https://readingreligion.org/books/when-god-was-bird> *Reading Religion* (March 30, 2021, Nancy Menning).

<https://broadview.org/mark-i-wallace/> *Broadview* (June 2020, Josiah Neufeld).

Interpretation 73 (2019): 306-307 (Timothy Reinhold Eberhart).

Journal of Contemporary Religion 35 (Winter 2020): 119-21 (Tony Watling).

<http://jert.org/religioustheory/2019/12/01/review-when-god-was-a-bird-scott-mcdaniel/> *E-Supplement to Journal of Cultural and Religious Theory* (December 1, 2019, Scott McDaniel).

<https://www.humansandnature.org/whether-a-christian-animism> *Minding Nature* 13 (Fall 2020): 131-34 (Jason M. Brown).

<https://grandinmedia.ca/rolheiser-my-top-10-books-for-2020/> (December 29, 2020, Ron Rolheiser).

<https://hodgepodgeminster.wordpress.com/2020/07/22/book-review-when-god-was-a-bird-by-mark-wallace/#respond> (July 22, 2020).

Choice 56 (July 2019): 255 (Charles L. Kammer).

Environmental Values 29 (April 2020): 247-49 (Terra Schwerin Rowe).

<https://stepbystepjourney.com/?tag=reviews> (February 14, 2019, Richard Dahlstrom).

<https://alisonleighlilly.com/2019/02/06/can-christians-be-animists/> (February 6, 2019, Alison Leigh Lilly).

Reviews and Notices of *Green Christianity*

Modern Believing 54 (April 2013): 184-85 (Anne Primavesi).

Journal of Reformed Theology 6 (Fall 2012): 283-93 (Cornelis van der Kool).

Interpretation 66 (October 2012): 486-87 (Matthew and Christina Riley).

Currents in Theology and Mission 39 (October 2012): 398-99 (Leah D. Schade).

Reviews in Religion and Theology 19 (January 2012): 166-67 (John Armson).

Journal for the Study of Religion, Nature and Culture 5 (Fall 2011): 354-63 (Michael S. Northcott).

Toronto Journal of Theology 27 (Fall 2011): 304-305 (Christopher Hrynkow).

Theological Book Review 23 (Spring 2011): 261 (Matthew Dowling).

Theological Studies 72 (December 1, 2011): 933 (Tobias Winright).

Reviews and Notices of *Finding God in the Singing River*

Religion and Theology 14 (Winter 2007): 147-53 (Ernst Conradie).

Currents in Theology and Mission 34 (June 2007): 213 (Joseph E. Gaston).

Missiology 34 (October 2006): 537-38 (Jonathan S. Penland).

The Witness <thewitness.org> (May 12, 2005, Wanda Copeland).
Library Journal (May 9, 2005): 90.
Publishers Weekly (February 14, 2005): 37.
 <preachingpeace.org> (April 2005, Michael Hardin).
Religious Studies Review 31 (July, October 2005): 181-82 (Emily Askew).
The Lutheran (August 2005): 34 (Linda-Marie Delloff).
Trinity Seminary Review 27 (Summer/Fall 2006): 140-43 (Benjamin E. Leese).
PNEUMA: The Journal of the Society for Pentecostal Studies 28 (Spring 2006): 151-53 (Pamela Holmes).
Theology Today 63 (July 2006): 264-68 (T. R. Thompson).
Conversations in Religion and Theology 5 (May 2007): 42-50 (Jane Compson).

Reviews and Notices of *Fragments of the Spirit*

Publishers Weekly (May 27, 1996): 71.
Library Journal (July 27, 1996): 17.
Choice 34 (September 1996): 136 (Rosemary Smith).
Religious Studies Review 23 (April 1997): 154 (Randy L. Maddox).
Reviews in Religion and Theology 2 (May 1997): 18-23 (Peter Scott).
Review of Religious Research 38 (June 1997): 374-76 (Mary Paula Walsh).
Theological Studies 58 (June 1997): 362-64 (Nancy A. Dallavalle).
Theology Today 54 (April 97): 135-6 (Jay McDaniel).
The Journal of Religion 78 (July 1998): 450-52 (Alexander Irwin).
Modern Theology 14 (July 1998): 452-54 (Graham Ward).
Cross Currents 48 (Summer 1998): 259-61 (Douglas Burton-Christie).
Toronto Journal of Theology 13 (Winter 1998): 144-46 (Philip G. Ziegler).
Journal of the American Academy of Religion (Winter 1998): 972-75 (Susan Simonaitas).
ARC: The Journal of the Faculty of Religious Studies, McGill 27 (1999): 243-45 (Alyda Faber).
Interpretation (January 2003): 96 (Stacy Martin).

Reviews and Notices of *Figuring the Sacred*

Theology Today 53 (April 1996): 95-96 (Walter Brueggemann).
Theological Studies 57 (September 1996): 545-47 (Peter Fink).
Religious Studies 32 (September 1996): 530 (Brian R. Clack).
Choice 34 (September 1996): 316 (C. E. Reagan).
Pro Ecclesia forthcoming (James Fodor).

Reviews and Notices of *The Second Naiveté*

Scottish Journal of Theology 48 (1995): 97-99 (Kevin J. Vanhoozer).
Perspectives in Religious Studies 21 (1994): 160-65 (Roy Martinez).
Toronto Journal of Theology 9 (1994): 86-88 (Mark A. Husbands).
Interpretation 53 (January 1993): 98-99 (Lee C. Barrett III).
Lutheran Quarterly 7 (Autumn 1993): 347-48 (Mark Mattes).
Theology Today 49 (January 1992): 482-85 (Charles M. Wood).
Faith and Mission 10 (Fall 1992): 116-17 (Calvin Mercer).
Journal of Theological Studies 43 (October 1992): 772-74 (David Fergusson).
The Journal of Religion 72 (July 1992): 449-51 (David Pellauer).
Theological Studies 63 (December 1991): 776-77 (Marie-Eloise Rosenblatt).
Theology Digest 38 (Winter 1991): 387.
The Christian Century (September 4-11, 1991): 826.
The Chronicle of Higher Education (January 23, 1991): 73.

Media Presentations

“Mark Wallace: Faith After Religion,” podcast with Tripp Fuller, May 21, 2020

<https://trippfuller.com/2020/05/21/mark-wallace-faith-after-religion/>.

"When God was a Bird: What is 'Christiananimism?'" podcast with Sara Jolena Wolcott, January 22, 2021

<https://www.buzzsprout.com/310226/7438918>.

"Christianity, Ecology, and the Unity of All Things," Webinar with Gregory Hansell, Omega Center, Philadelphia, August 21, 2020.

"Could Corporate Ethics Have Prevented BP Oil Spill?" by Andrew Seidman, McClatchy Newspapers, August 2, 2010.

"Theological Responses to Swine Flu," Sunday Sequence with William Crawley, BBC Northern Ireland, May 2, 2009.

"Green Christianity," WBCR-LP 97.7 FM Western Massachusetts, March 12, 2006.

"Finding God in the Singing River," WGUV Radio West Michigan, June 26 and July 3, 2005.

"Religion and Winter Ceremonies of Light," Philly Live: Your International Connection, WYBE, December 15, 2003.

"Religion and the Environment," Interfaith Roundtable Discussion, New Capitol Show, KPFT, Pacifica Radio, December 22, 2003.

Memberships In Professional Societies

International Society for the Study of Religion, Nature, and Culture

International Institute for Hermeneutics

Constructive Theology Workgroup

Karl Barth Society of North America

Colloquium on Violence and Religion

American Academy of Religion

Society for Phenomenology and Existential Philosophy

Professional Service

Editorial Board, Religions (2021-).

Advisory Group, Yale Forum on Religion and Ecology (2020-).

Editorial Board, HTS Theologies Studies/Theological Studies (2020-).

Teaching Staff, The Dialogue Institute of the U.S. Institute (SUSI) for Faculty and Student Leaders on Religious Pluralism in the United States (2014-).

Bates College Religion Department External Review Committee (2014).

Editorial Board, Worldviews: Global Religions, Culture, and Ecology (2013-).

Bucknell University Religion Department External Review Committee (2012).

Editorial Board, "Groundworks Series," Fordham University Press (2011-).

Editorial Board, Études Ricoeuriennes/Ricoeur Studies (2010-).

Editorial Advisory Board, Tikkun (2007- 2017).

Editorial Board, Journal for the Study of Religion, Nature and Culture (2007-).

Steering Committee, "Religion and Ecology" group, AAR (2006-2010).

Ph.D. Committees, Minsun Bahk, Garrett-Evangelical Theological Seminary (2020), Nathaniel Vanyperen,

Princeton Theological Seminary (2013), Mark Monolopoulos, Monash University, Australia (2004), Adam Graves,

University of Pennsylvania (2007), Christine Ruth Malcolm, The University of Queensland, Australia (2011).

Editorial Board, "Reflection and Theory in the Study of Religion Series, American Academy of Religion," Oxford University Press (1998-2002).

Subnetwork Editor for Books in "Theological Hermeneutics and Foundational Theology" and "Religion, Ecology, and the Natural Sciences" Religious Studies Review (1994-2002).

Editorial Board, Contagion: Journal of Violence, Mimesis, and Culture (1994-).

Editorial and Advisory Board, "Colloquium on Violence and Religion" (1990-95).

NEH Referee, "Love and Justice" Summer Seminar (1996).

Steering Committee, "Theology and Religious Reflection" section, AAR (1995-2002).

Steering Committee, "Narrative Interpretation and Theology" group, AAR (1990-91).

Steering Committee, "Bible in American Cultures" consultation, AAR/SBL (1989-91).

Chair, "American Biblical Hermeneutics" section, AAR/SBL Southeast (1989).

Reviewed manuscripts for Journal of Religion, SUNY Press, Studies in Religion/Sciences

Religieuses, Contagion: Journal of Violence, Mimesis, and Culture, Journal for the Study of Religion, Nature and Culture, Philosophical Psychology, Continental Philosophy Review, Oxford University Press, Columbia University Press, University Press of Virginia, Rowman & Littlefield, Prentice Hall, Wadsworth, Trinity Press International, University of Notre Dame Press, Routledge, Fordham University Press, Baylor University Press.

Swarthmore College Courses and Seminars

- Religion Department

Religion and Terror in an Age of Hope and Fear
 Apocalypse: Hope and Despair in the Last Days
 Religion in America
 Religion and Human Experience
 Religion and Literature
 Religion and the Meaning of Life
 Problems of Religious Thought
 Religion Café: Senior Capstone
 Western Religious Thought I 325-1500
 Western Religious Thought II 1500-1900
 Philosophy of Religion (cross-listed with Philosophy Department)
 Religion, the Environment, and Contemplative Practice
 Religion and Ecology
 Religion and Literature: Blood and Spirit
 The Summoned Self: Ricoeur and Levinas
 New Testament and Early Christianity
 Radical Jesus
 Postmodern Religious Thought: Seminar
 Contemporary Religious Thought: Seminar
 Jesus in History, Literature, and Theology: Seminar

- Interpretation Theory Program

Visionaries of Spirit, Masters of Suspicion: Capstone Course
 Self and Other: Capstone Course

- Environmental Studies Program

ChesterSemester Course and Internship
 Environmental Studies Capstone: The Extractive Industries, Planetary Peril, and the Promise of the Liberal Arts
 Introduction to Environmental Studies: Case Studies on Sustainability in Delaware Valley Watershed
 The Green Campus: Swarthmore and Sustainability
 Urban Agriculture Movement: Chester City and Permaculture

Georgia State University Courses

Philosophy of Religion
 Contemporary Religious Thought
 World Religions
 Introductory Logic
 American Religious Thought
 Spiritual Pathways
 Introduction to the Old Testament
 Introduction to the New Testament

The University of Pennsylvania Course

Postmodern Religious Thought: Seminar

Princeton Theological Seminary Course

Green Theology: Ecology and the Doctrine of Creation

Pendle Hill (Wallingford, Pennsylvania) Course

Transforming Images of Jesus

Swarthmore College Service

Faculty Marshal (2021-)

Member, Committee on Promotion and Tenure (2021-)

Member, Carbon Charge Committee (2017-2018)

Member, Diversity and Inclusion Implementation Committee (2012-2013)

Member, Trico Environmental Studies Committee (2010-2011)

Faculty Lunch Speaker, "Does Religion Kill?" (Winter 2011)

Faculty Lunch Speaker, "Green Spirituality: Culture, Politics, Religion" (Winter 2009)

Member, Advisory Committee, Lang Center for Civic and Social Responsibility (2007-)

Member, Environmental Studies Committee (1992-)

Member, Interpretation Theory Committee (1992-)

Member, Scriptural Reasoning Group (2008-2010)

Faculty Representative to Partners in Ministry (Protestant Campus Ministry) (1991-)

Co-Chair, Crum Woods Stewardship Committee (2005-2007, 2018-)

Member, Jenkins Chair in Peace and Quaker Studies Search Committee (2003)

Member, College Land Use Planning Committee (2001-2003)

Chair, Partners in Ministry (Protestant Campus Ministry) (2001-2002)

Chair/Co-Chair, Religion Department (1995-2001)

Co-Chair, Interpretation Theory Committee (1998-1999)

Faculty Lunch Speaker, "Recent Plagiarism Cases in the CJC" (Fall 1998)

Member, College Judiciary Committee (1997-1999, 2000-2002)

Chair, Environmental Studies Committee (1993-1994)

Co-convener, Mellon Faculty Seminar on the Alienated Academic (Fall 1994)

Lecturer, Alumni College (Summer 1994)

Faculty Sponsor, Cornel West lecture (Spring 1994)

Member, Fellowships and Prizes Committee (1990-1991, 1992-1993)

Panelist, Alumni Relations Forum on Global Development (Fall 1993)

Member, Provost Search Committee (Spring 1992)

Faculty Lunch Speaker, "Current Trends in Religious Studies" (Spring 1992)

Member, Space Use and Energy Conservation Committee (1991-1992)

Member, Search Committee for English Literature Department (Fall 1991)

Member, Search Committee for History Department (Fall 1991)

Plenary Address, CIVIC New Students Meeting (Fall 1991)

Retreat Co-leader, Protestant Campus Ministry (Spring 1991)

Member, Medieval Studies Committee (1990-1991)

Participant, John Shotter Faculty Seminar (1990-1991)

Member, Faculty Seminar on Central America (1990-1991)

Community Service

Sermon, "I See Trees Like People Walking," Trinity Episcopal Church, Bethlehem PA (Fall 2020)

Board member, Chester Eastside Inc., Chester, Pa. (2018-)

Sermon, "Jesus, the Wood Thrush, and the Re-Enchantment of the World," Central Baptist Church, Wayne PA (Fall 2014)

Lecture, "Green Christianity," St. Paul's Lutheran Church, Telford, PA (Fall 2012)

Lecture, "Green Christianity," High Plains Unitarian Universalist Church, Colorado Springs, CO (Fall 2010)
Theologian-in Residence, "Green Christianity," Bryn Mawr Presbyterian Church, PA (Winter 2010)
Speaker, "The New Green Christianity: Why the Church is Vital to Saving the Planet," Center for Spiritual Development, Orange, CA (Winter 2009)
Co-Founder and Member, Chester Swarthmore Learning Institute (2003-2019)
Theologian-in Residence, "The New Green Christianity: Why the Church is Vital to Saving the Planet," Lexington Presbyterian Church, Lexington, VA (Winter 2008)
Theologian-in-residence, "Green Christianity," Frame Memorial Presbyterian Church, Stevens Point, WI (Fall 2007)
Lecture, "Green Christianity: Re-imagining Biblical Faith as Earth-Centered," First Congregational Church, Stockbridge, MA (Spring 2006)
Theologian-in Residence, "Earthen Christianity: A New Vision of Faith Through Green Eyes," Reformation Lutheran Church, Media, PA (Winter 2006)
Adult Forum Lecturer, "Finding God in the Singing River," Swarthmore Presbyterian Church (Winter 2006)
Convener, "Ecojustice Tour in City of Chester," AAR/SBL National Meeting, Philadelphia (Fall 2005)
Lecture, "Sacred Land Theology: Earthen Christianity and the Challenge of Apocalyptic Worldviews," Media Presbyterian Church, Media, PA (Fall 2005)
Sermon, "The Gift of Suffering," Clifton Heights Presbyterian Church and Swarthmore Presbyterian Church (Spring 2005)
Member, Avodat Yisrael Administrative Commission, Presbytery of Philadelphia (2003-2005)
Adult Forum Lecturer, "Green Spirituality," Swarthmore Presbyterian Church (Winter 2004)
Lecture, "Protestant Attitudes Toward Death and Burial," Friends Meeting, Monteverde Quaker Meeting, Costa Rica (Spring 2004)
Adult Forum Lecturer, "Infancy Narratives in the Gospels," Swarthmore Presbyterian Church (Winter 2002)
Lecture, "Abraham's Children: Judaism, Christianity, and Islam in Conflict and Unity," The Interlocutors Discussion Group, Bryn Mawr, PA (Winter 2003)
Lecturer, "The Bible and Postmodernism," Media Presbyterian Church (Fall 2002)
Respondent, Lectures on Reformed Theological Foundations by Shirley Guthrie and George Hunsinger, Presbytery of Philadelphia (2001-2002)
Member, Unity Diversity Task Force, Presbytery of Philadelphia (2000-2002)
Member, Committee on Educational Ministries, Presbytery of Philadelphia (1996-1998)
Member, Steering Committee, Philadelphia Consortium on the Study of Religion (1994-1997)
Member, Greater Philadelphia Philosophy Consortium Philosophy of Religion Discussion Group (1989-1999)
Workshop Leader, "Teaching Adult Education," Philadelphia Presbytery Education Workshop (Fall 1997)
Church School Teacher, "Living the Hope: Reimagining God in Our Time," Swarthmore Presbyterian Church (Fall 1996)
Lecturer, Philadelphia Yearly Meeting Bible Conference, Swarthmore (Spring 1994)
Retreat Co-Leader, "Transforming Images of Jesus," Pendle Hill (Summer 1993)
Adult Forum Lecturer, "Spirit and Nature," Swarthmore Presbyterian Church (Fall 1992)
Retreat Co-leader, Trinity Episcopal Church (Spring 1992)
Adult Literacy Tutor, Delaware County Literacy Council (1992)
Retreat Speaker, Swarthmore/Wallingford Interfaith Ministerium (Spring 1991)
Sermon, "Dreaming the Pagan Within," Swarthmore Presbyterian Church (Spring 1991)
Church School Teacher, "History of the Early Church," Swarthmore Presbyterian Church (Fall 1991)
Church School Teacher, "The Holy Spirit in John," Trinity Episcopal Church (Fall 1991)
Sermon, "I Thirst," Swarthmore Presbyterian Church (Spring 1990)