

# CURRICULUM VITAE

Peter Baumann

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## CURRICULUM VITAE

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Permanent Resident in the US

### EDUCATION

|            |  |
|------------|--|
| until 1982 | University of Göttingen.<br>Undergraduate Studies in Social Sciences and Philosophy.   |
| 1982-1983  | Sorbonne (Paris I) and Institut d'Etudes Politiques (IEP, Paris).<br>Undergraduate Studies in Social Sciences and Philosophy.  |
| 1983-1986  | University of Göttingen.<br>Undergraduate Studies in Social Sciences and Philosophy.   |
| 1986       | University of Göttingen.<br>M.A.   |
| 1987-1992  | University of Göttingen.<br>Graduate Studies in Social Sciences and Philosophy.  |
| 1992       | University of Göttingen.<br>Ph.D.<br>Dissertation: „Macht und Motivation“ (Social Power and Motivation)<br>Chairs: Horst Kern (Sociology), Wolfgang Carl (Philosophy). |

### ACADEMIC POSTS

|           |  |
|-----------|--|
| 1993-1995 | Visiting Scholar at the Department of Philosophy, Stanford University. |
|-----------|--|

|             |  |
|-------------|--|
| 1995-1996   | Post-Doctoral Fellow of the Center for Cognitive Science, University of Hamburg.   |
| 1996-1998   | Teaching (at the rank of Assistant Professor) at the Department of Philosophy, University of Göttingen.  |
| Summer 1997 | Visiting Scholar at the Department of Philosophy, Stanford University.   |
| 1998        | University of Göttingen.<br>Habilitation (the "second German dissertation"), Philosophy: „Die Autonomie der Person“ (The Autonomy of the Person)<br>Main Referees: Wolfgang Carl (Philosophy), Julian Nida-Rümelin (Philosophy). |
| 1998-2000   | Privatdozent (at the rank of Associate Professor), Department of Philosophy, University of Göttingen.  |
| 1998-1999   | University of Göttingen.<br>Professor of Philosophy (substituting for Julian Nida-Rümelin who was on extended leave)   |
| 2000-2002   | Visiting Professor at the Department of Philosophy, Swarthmore College   |
| 2002-2004   | Lecturer at the Department of Philosophy, University of Aberdeen   |
| 2004-2008   | Senior Lecturer at the Department of Philosophy, University of Aberdeen  |
| Spring 2005 | Gillespie Visiting Associate Professor of Philosophy at the College of Wooster, Ohio   |
| 2005-2008   | Undergraduate Programme Co-ordinator (formerly known as <i>Head of Department</i> ) at the Department of Philosophy, University of Aberdeen  |
| 2008-       | Professor and Chair at the Department of Philosophy, Swarthmore College  |

**GRANTS**

|                |   |
|----------------|---|
| 1982-1983      | Sorbonne (Paris I) and Institut d'Etudes Politiques (IEP, Paris).<br>Scholarship of the German Academic Exchange Service (Deutscher Akademischer Austausch-Dienst).   |
| 1991-1992      | Doctoral Fellowship (of the University of Göttingen)  |
| 1993-1995      | Feodor-Lynen-Research-Grant of the Alexander von Humboldt-Stiftung.   |
| 1995-1996      | Post-Doctoral Grant at the Center for Cognitive Science, University of Hamburg.   |
| Summer 1997    | Feodor-Lynen-Research-Grant of the Alexander von Humboldt-Stiftung.   |
| April 2004     | School Research Funding Award, University of Aberdeen   |
| September 2004 | School Research Funding Award, University of Aberdeen   |
| September 2005 | School Research Funding Award, University of Aberdeen   |
| 2006           | Support for the conference "Moral Contextualism" from: The British Academy, The Philosophical Quarterly, The AHRC's Scottish Ethics Network, the Scots Philosophical Club, the Royal Institute of Philosophy and the University of Aberdeen |

**ACADEMIC EXPERIENCE**

|           |  |
|-----------|--|
| 1987-1991 | Teaching and research assistant at the Philosophy Department and at the Sociology Department, University of Göttingen. |
| 1995-1996 | Research and thesis supervision at the Center for Cognitive Science, University of Hamburg.                            |
| 1996-1998 | Teaching (at the rank of Assistant Professor) at the University of Göttingen. Thesis supervision (M.A. and PhD).       |

|           |   |
|-----------|---|
| 1998-2000 | Privatdozent (at the rank of Associate Professor) at the Department of Philosophy, University of Göttingen. |
| 2000-2002 | Visiting Professor at the Department of Philosophy, Swarthmore College                                      |
| 2002-2004 | Lecturer at the Department of Philosophy, University of Aberdeen  |
| 2004-2008 | Senior Lecturer at the Department of Philosophy, University of Aberdeen                                     |
| 2008 -    | Professor at the Department of Philosophy, Swarthmore College   |

## **TEACHING AND RESEARCH INTERESTS**

- Epistemology and Philosophy of Mind
  - Practical Philosophy
- History of Modern Philosophy and contemporary Analytical Philosophy

## **DOCTORAL DISSERTATION:**

"Macht und Motivation" ("Social Power and Motivation")

My dissertation, published in 1993 as 'Macht und Motivation' ('Power and Motivation'), explores an extremely important but rather neglected form of social power: the ability to influence not only the behavior of another person but also her underlying preferences. The dissertation is primarily intended to explain a concept of power over the motivation of another person. A second aim was to demonstrate some empirical applications of this conception. I hope to have contributed to a better understanding of the concept of social power. I combined philosophical analysis with sociological approaches.

## **HABILITATION (SECOND DISSERTATION; VENIA LEGENDI):**

"Die Autonomie der Person" ("The Autonomy of the Person")

My second dissertation deals with the following question: What does it mean to say of an individual person that she is autonomous? I propose a unified conception of personal

autonomy comprehending both theoretical and practical autonomy. I discuss three main ways of making sense of the idea of theoretical autonomy: epistemic voluntarism (the person can have the beliefs she wants to have), epistemic individualism (the person's knowledge claims do not irreducibly rely upon other persons' testimony) and self-knowledge (the person has at least some knowledge about her own mental states). As to practical autonomy, I distinguish between the autonomy of the will and the autonomy of action. With regard to both theoretical and practical autonomy I conclude that (Humean) freedom and rationality are necessary conditions of personal autonomy. The work combines philosophy of mind, epistemology and practical philosophy (in a broad sense). It combines systematic explorations in the analytic tradition with historical discussions (mainly of Kant and Hume).

## **TEACHING**

(not including directed readings and supervision of individual theses)

At Swarthmore College:

Seminar: Social and Political Philosophy (Fall 2000)

Class: Introduction to Philosophy (Fall 2000)

Class: Introduction to Philosophy (Spring 2001)

Seminar: Social and Political Philosophy (Fall 2001)

Class: Introduction to Philosophy (Fall 2001)

Seminar: The Analytic Tradition (Spring 2002)

Course: Philosophy of Mind (Spring 2002)

Class: Introduction to Philosophy (Spring 2002)

Seminar: Social and Political Philosophy (Fall 2008)

Class: Introduction to Philosophy (Fall 2008)

Course: Justice (Spring 2009)

Class: Introduction to Philosophy (Spring 2009)

Seminar: Epistemology (Fall 2009)

Class: Introduction to Philosophy (Fall 2009)

Course: Language and Meaning (Spring 2010)

Class (First Year Seminar): The Meaning of Life (Spring 2010)

Class: Introduction to Philosophy (Fall 2010)

Seminar: Language and Meaning (Fall 2010)

Class: Social and Political Philosophy (Spring 2011)

Class (First Year Seminar): The Meaning of Life (Spring 2011)

Class: Introduction to Philosophy (Fall 2011)

Seminar: Social and Political Philosophy (Fall 2010)

At the College of Wooster:

Seminar: Epistemology: Rationality and Objectivity (Spring 2005)

Class: Introduction to Philosophy: Ethics, Justice and Society (Spring 2005)

Class: Rationalism and Empiricism (Spring 2005)

At the University of Göttingen:

Seminar: Introduction to the Philosophy of Language (winter 1996/97)

Seminar: Persons and their Identity (winter 1997/8)

Seminar: Kant, *Critique of Pure Reason* (summer 1998)

Lecture Course: Rationality – An Overview (winter 1998/99)

Seminar: Social Power (winter 1998/99)

Seminar: Philosophical Scepticism (winter 1998/99)

Lecture Course: Introduction to Epistemology (summer 1999)

Seminar: Values (summer 1999) (with Monika Betzler)

Seminar: Decision Theory and its Critics (summer 1999) (with Dietmar von der Pfordten)

Seminar: Introduction to Epistemology (summer 1999)

Seminar: Introduction to the Philosophy of Mind (winter 1999/2000)

Seminar: John Locke's *Essay* (summer 2000)

Seminar: Recent Theories of Perception (summer 2000) (with Ulrich Majer)

Seminar: Recent Work on Practical Philosophy (summer 2000) (with Monika Betzler)

At the University of Hamburg:

Seminar: Freedom of the Will (winter 1996/97)

Seminar: Rationality: Theoretical and Practical Aspects (winter 1997/98)

At the University of Aberdeen:

Seminar: Rationality and its Limits (Fall 2002)

Lecture Course with Tutorials: Social and Political Philosophy (Fall 2002) (with Nigel Dower)

Lecture Course with Tutorials: History of Philosophy (Fall 2002) (with Nigel Dower)

Lecture Course with Tutorials: Language and Mind (Spring 2003)

Lecture Course with Tutorials: Metaphysics and Epistemology (Spring 2003) (with Ryan Nichols)

Lecture Course with Tutorials: Philosophy, Politics, and Society (Spring 2003) (with Nigel Dower)

Lecture Course with Tutorials: Knowledge and Reality (Fall 2003) (with Ryan Nichols)

Seminar: Rationality and its Limits (Fall 2003)

Lecture Course with Tutorials: Social and Political Philosophy (Fall 2003) (with Jonathan Friday)



Lecture Course with Tutorials: History of Philosophy (Fall 2003) (with Nigel Dower)

Lecture Course with Tutorials: Language and Mind (Spring 2004)

Lecture Course with Tutorials: Metaphysics and Epistemology (Spring 2004) (with Ryan Nichols)

Lecture Course with Tutorials: Philosophy, Politics, and Society (Spring 2004) (with Nigel Dower)

Lecture Course with Tutorials: Language and Mind (Fall 2004)

Lecture Course with Tutorials: Kant, Critique of Pure Reason (Fall 2004)

Lecture Course with Tutorials: The Meaning of Life (Fall 2004) (with Bob Plant)

Lecture Course with Tutorials: Moral Philosophy (with Bob Plant) (Fall 2004)

Lecture Course with Tutorials: Language and Mind (Fall 2005)

Lecture Course with Tutorials: Kant, Critique of Pure Reason (Fall 2005)

Lecture Course with Tutorials: The Meaning of Life (Fall 2005) (with Bob Plant)

Seminar: Scepticism (Fall 2005)

Seminar (level 5): Truth and Knowledge (Fall 2005)

Course: Research Methods in Philosophy (level 5) (Fall 2005)

Dissertation Colloquium (level 5) (Fall 2005)

Lecture Course with Tutorials: Social and Political Philosophy (Spring 2006)

Seminar (level 5): Practical Philosophy (Spring 2006)

Lecture Course with Tutorials: The History of Western Philosophy I (Fall 2006)

Lecture Course with Tutorials: Hume's Theoretical Philosophy (Fall 2006)

Lecture Course with Tutorials: The Meaning of Life (Fall 2006) (with Bob Plant)

Seminar: The Philosophy of Ludwig Wittgenstein (Fall 2006)

Seminar (level 5): Practical Philosophy (Spring 2007)

Lecture Course with Tutorials: The History of Western Philosophy II (Spring 2007)

Seminar: Scepticism (Spring 2007)

Lecture Course with Tutorials: The History of Western Philosophy I (Fall 2007)

Lecture Course with Tutorials: Hume's Theoretical Philosophy (Fall 2007)

Lecture Course with Tutorials: The Meaning of Life (Fall 2007)

Seminar: The Philosophy of Ludwig Wittgenstein (Fall 2007)

Seminar (level 5): Truth and Knowledge (Fall 2007)

Lecture Course with Tutorials: The History of Western Philosophy II (Spring 2008)

Seminar: Scepticism (Spring 2008)

Seminar: Kant, Critique of Pure Reason (Spring 2008)

At the Universidad de los Andes (Bogotá, Colombia):

Summer Course: Justice: Rawls and Nozick (Summer 2009)

At the Seoul National University (Korea):

3 3-hour teaching sessions (Kant; Scepticism; Epistemic Contextualism) (5/3,6,7/10)

## **DISSERTATIONS AND THESES DIRECTED**

### Doctoral Dissertations:

Antonella Balestra, *Kontingente Wahrheiten. Ein Beitrag zu Leibnizens Metaphysik der Substanz* (Contingent Truths. On Leibniz' Metaphysics of Substance), University of Göttingen 1999 (second advisor)

Martin Wyllie, *Merleau-Ponty and Melancholia: The Practical Application of Merleau-Ponty's Body-Subject in Establishing a Phenomenological Description of the Temporal Aspect of Melancholic Suffering*, University of Aberdeen 2003

Jenny Keefe, James Frederick Ferrier and the New Scottish Philosophy, PhD thesis, University of Aberdeen 2005 (internal examiner)

Dagmar Wilhelm, Mental Illness and Selfhood, Aberdeen 2005

Ben Elliott, Karl Popper and Christian Theology (Aberdeen 2006/07)

Paul Renton, Kant's transcendental Idealism (in progress; terminated when I left Aberdeen)

Ian Coleman, Embodiment (in progress; terminated when I left Aberdeen)

M.A.-Theses (and similar):

Ekkehard Thümler, Die Struktur juristischer Begründung. Zur Rolle von Kohärenz bei der Rechtfertigung juristischer Urteile (The Logic of Juridical Argumentation. The Role of Coherence in the Justification of Juridical Judgments), University of Göttingen 1999 (main advisor)

Klaus Müssigbrodt, Probleme journalistischer Ethik (The Ethics of the Media and its Problems), University of Göttingen 1999ff. (main advisor)

Sonja Brandt, Die Philosophie des Kubismus (The Philosophy of Cubism), University of Göttingen 1999ff. (second advisor)

Daniel Scheuregger, Die Rechtfertigung des Staates in Thomas Hobbes' Leviathan (The Justification of the State in Thomas Hobbes' Leviathan), University of Göttingen 2001f.. (second advisor)

Marita Hübner, J.A. De Luc. Naturwissenschaft und Religion um 1800 (J.A. De Luc. Natural Science and Religion around 1800), University of Göttingen 1999ff. (second advisor)

Kent Olsen, M.Litt. by research, Philosophy, University of Aberdeen (2003)

David John Moyes, The Concept of Human Nature in Anarchist Theory, M.Litt thesis, Philosophy, University of Aberdeen (2004) (internal examiner)

Matt Connor M.Litt. by research, Philosophy, University of Aberdeen (in progress; terminated when I left Aberdeen)

**EXTERNAL EXAMINING / REVIEWING**

Department of Philosophy, University of Stirling, MLitt 'Knowledge and Mind', 2005: External Examiner

Department of Philosophy, University of Dundee, MA, 2008: External Examiner (only appointed – I left the UK for good soon after)

School of Philosophy, Psychology and Language Sciences, University of Edinburgh, Quinquennial Review of postgraduate programmes, 2008: External Reviewer

The University of the West Indies, Graduate Studies (Philosophy: Philosophy of Science), 2009-2012 (invited)  
 The Universidad de los Andes (Bogotá, Colombia), Departamento de Filosofía, External Reviewer (for Accreditation), 2009 (invited)  
 The College of Wooster, Department of Philosophy 2011: External Consultant for 10-year Curricular Review

## **PROFESSIONAL SERVICE**

Work as a referee

for the publishers: Blackwell; Kluwer.

for the journals *Acta Analytica*, *American Philosophical Quarterly*, *British Journal for the Philosophy of Science*, *Canadian Journal of Philosophy*, *Deutsche Zeitschrift für Philosophie*, *Dialectica*, *Erkenntnis*, *Ethical Theory and Moral Practice*, *European Journal of Philosophy*, *Facta Philosophica*, *Grazer Philosophische Studien*, *Inquiry*, *Journal of Philosophical Research*, *Journal of Scottish Philosophy*, *The Philosophical Quarterly*, *Polish Journal of Philosophy*, *Politics*, *Synthese*, *Theoria*, *History of Intellectual Culture (Online)*, *Philosophers' Imprint (Online)*.

for the grant organisations *University of British Columbia Hampton Research Fund Committee*, and *Schweizerischer Nationalfonds (Swiss National Science Foundation)*.

Work as member of several committees at the University of Aberdeen (School Teaching and Learning Committee; School Research Committee; School Postgraduate Committee; Bednarowski Committee (philosophy related) apart from that: Undergraduate Programme Co-ordinator/ Head of Philosophy 2005-2008); member of the Land Use Planning Committee at Swarthmore College (2009-2010)

## **EDITORIAL WORK**

The Philosophical Quarterly (editorial board (2004-2008) and joint committee of management (2006-2008))

Grazer Philosophische Studien (editorial board: 2008 -)

Polish Journal of Philosophy (Deputy Editor-in-Chief and on the Editorial Board: 2006-2009; Associate Editor: 2009-)

Ideas y Valores. Revista colombiana de filosofía (Bogotá) (Consulting Editor, 2005-)

Development and Perspectives (Consulting Editor; terminated)

## **ADMINISTRATIVE ROLE OUTSIDE THE UNIVERSITY**

Secretary of the Scots Philosophical Club (2006-2008)

Member of the AHRC Focus Group on Postgraduate Research (2007)

## **LEARNED SOCIETIES (MEMBERSHIPS)**

the *American Philosophical Association* (APA)

the *Philosophy of Science Association* (PSA)

*The Aristotelian Society*

the *British Philosophical Association* (BPA)

the *Scots Philosophical Club*

the *Deutsche Gesellschaft für Philosophie* (DGPhil)

the *European Society for Analytic Philosophy* (ESAP)

the *Gesellschaft für Analytische Philosophie* (GAP)

## **RESEARCH CENTERS (MEMBERSHIPS)**

*Northern Institute of Philosophy* (University of Aberdeen), Associate Fellow (9/1/10-8/31/13)

*Research Associate of the Scottish Philosophy Network* (terminated 2008)

*Institut für Kulturforschung (Heidelberg)* (*Institute for Cultural Studies*)

*Basic Knowledge Project* (organized by the AHRC funded Arché-centre at St. Andrews; terminated 2008)

## **CONFERENCE ORGANIZATION AND RELATED ACTIVITIES**

'Moral Contextualism' (with Dr. Martijn Blaauw), July 4-5, 2006, University of Aberdeen

Spring Meeting of the Scots Philosophical Club, Aberdeen, May 2008.

Joint Session of the Aristotelian Society and the Mind Association, Aberdeen 2008.

'The Meaning of Life', April 24-25, 2010, Swarthmore College (speakers: Owen Flanagan, David Schmitz, Laurence Thomas, Garrett Thomson; sponsored by: The Philosophy Funds, Swarthmore).

,Work in Progress in Epistemology', 2009-present, organization of an informal discussion group in the Philadelphia area.

## PUBLICATIONS

### A. Books

- 5. *Hermeneutics and International Relations*, ed. with Stephen Chan and Ulrich Arnswald (forthcoming).
- 4. *Practical Conflicts. New Philosophical Essays*, ed. with Monika Betzler, Cambridge: Cambridge University Press 2004.
- 3. *Erkenntnistheorie* (Epistemology), Stuttgart: Metzler 2002
- (2.ed. 2006).
- 2. *Die Autonomie der Person* (The Autonomy of the Person), Paderborn: mentis, 2000, 320pp.
- 1. *Macht und Motivation* (Power and Motivation), Opladen: Leske und Budrich, 1993, 180pp.

### B. Articles and Reviews

- 101. "Review of Sabine Roeser (ed.), Reid on Ethics“, in: *The Philosophical Quarterly* (forthcoming).
- 100. "Begriffe Analysieren?“ (Analyzing Concepts?), in: Dirk Koppelberg & Stefan Tolksdorf (eds.), *Erkenntnistheorie – wie und wozu?*, Paderborn: mentis (forthcoming).
- 99. "A Contradiction for Contextualism“, in: Franck Lihoreau & Manuel Rebuschi (eds.), *Epistemology, Context, Formalism* (forthcoming).
- 98. "La pregunta de Molyneux y la respuesta Berkeliana“ (Molyneux's Question and Berkeley's Answer), in: Jean Paul Margot & Mauricio Zuluaga (eds.), *Perspectivas de la Modernidad*, Cali: Universidad del Valle (forthcoming).
- 97. "Contrastivism rather than Something Else?“, in: Stefan Tolksdorf (ed.), *Der Begriff des Wissens* (forthcoming; slightly modified version of no. 79, with a reply by Jonathan Schaffer).
- 96. "Safety, Virtue, Scepticism: Remarks on Sosa“, in: *Croatian Journal of Philosophy* (forthcoming).
- With a planned reply by Ernest Sosa.

- 95. The following 17 dictionary entries for: Georg Mohr, Jürgen Stolzenberg and Marcus Willaschek (eds.), *Kant-Lexikon*, Berlin and New York: de Gruyter (forthcoming):
  - (a) Urteil, Tafel der logischen Funktion des Verstandes im ("Urteilstafel")  
(judgments, the table of logical functions of the understanding in)
  - (b) Urteilstafel, Vollständigkeit der  
(table of judgments, the completeness of the)
  - (c) Urteile, logische Form der ("Urteilsform")  
(judgments, the logical form of)
  - (d) Urteil, logische Funktion des Verstandes im  
(judgement, the logical function of the understanding in)
  - (e) Urteile, Quantität/Qualität/Relation/Modalität der  
(judgments, quantity/quality/relation/modality of)
  - (f) Urteil, allgemeines (judgment, universal)
  - (g) Urteil, besonderes (judgment, particular)
  - (h) Urteil, einzelnes (judgment, singular)
  - (i) Urteil, bejahendes (judgment, affirmative)
  - (j) Urteil, verneinendes (judgment, negative)
  - (k) Urteil, unendliches (judgment, infinite)
  - (l) Urteil, kategorisches (judgment, categorical)
  - (m) Urteil, hypothetisches (judgment, hypothetical)
  - (n) Urteil, disjunktives (judgment, disjunctive)
  - (o) Urteil, problematisches (judgment, problematic)
  - (p) Urteil, assertorisches (judgment, assertoric)
  - (q) Urteil, apodiktisches (judgment, apodictic)
- 94. "Wams: Why Worry?“, in: *Philosophical Papers* 40, 2011, 155-177.
- 93. "A Puzzle about Responsibility. A Problem and Its Contextualist Solution“, in: *Erkenntnis* 74, 2011, 207-224
- 92. "Epistemic Closure“, in: Sven Bernecker & Duncan Pritchard (eds.), *The Routledge Companion to Epistemology*, London etc.: Routledge 2011, 597-608.
- 91. "Empiricism, Stances, and the Problem of Voluntarism“, *Synthese* 178, 2011, 27-36.



- 90. Review-Discussion of Markus Gabriel, An den Grenzen der Erkenntnistheorie, *Deutsche Zeitschrift für Philosophie* 58, 2010, 483-489.
- 89. "The Case of Contextualism" (Critical Notice on Keith DeRose, The Case for Contextualism, vol.1; substantially different from no. 88), *Analysis* 70, 2010, 149-160.
- 88. "Review of Keith DeRose, The Case for Contextualism, vol.1" (substantially different from no. 89), *The Philosophical Quarterly* 60, 2010, 424-427.
- 87. "Factivity and Contextualism", *Analysis* 70, 2010, 82-89.
- See also the reply by Anthony Brueckner and Christopher T. Buford in the same journal, 70, 2010, 486-489 (and: 69, 2009, 431-438).
- 86. "Disculpas" (Apologies), in: Flor Emilce Cely & William Duica (eds.), Intersubjetividad. Ensayos filosóficos sobre autoconciencia, sujeto y acción (Intersubjectivity. Philosophical Essays on Self-Knowledge, Subject and Action), Bogotá: Universidad Nacional de Colombia 2009, 271-281.
- 85. "Reliabilism – Modal, Probabilistic or Contextualist", *Grazer Philosophische Studien* 79, 2009, 77-89.
- See also the reply by Alvin Goldman in the same issue, 251-254.
- 84. "Review of Simon Evnine, Epistemic Dimensions of Personhood", *Mind* 471, 2009, 823-827.
- 83. "Counting on Numbers", *Analysis* 69, 2009, 446-448.
- 82. "Was Moore a Moorean? On Moore and Scepticism", *European Journal of Philosophy* 17, 2009, 181-200.
- 81. (with Darrell P. Rowbottom) "To Thine Own Self Be Untrue: A Diagnosis of the Cable Guy", *Logique & Analyse* 204, 2008, 355-363.
- 80. "Achtung" (Respect), in: Stefan Gosepath/ Wilfried Hinsch/ Beate Rössler (eds.), Handbuch der politischen Philosophie und Sozialphilosophie, Berlin/ New York: de Gruyter 2008, 5-8.
- 79. "Contrastivism rather than Something Else? On the Limits of Epistemic Contrastivism", *Erkenntnis* 69, 2008, 189-200.
- 78. "Is Knowledge Safe?", *American Philosophical Quarterly* 45, 2008, 19-31.
- 77. "Contextualism and the Factivity Problem", *Philosophy and Phenomenological Research* 76, 2008, 580-602.

- 76. "Problems for Sinnott-Armstrong's Moral Contrastivism", *The Philosophical Quarterly* 58, 2008, 463-470.  
see also: Walter Sinnott-Armstrong, Replies to Hough, Baumann and Blaauw, same issue (a reply to the above and two other articles in the same issue).
- 75. "Single-case Probabilities and the Case of Monty Hall: Levy's View", *Synthese* 162, 2008, 265-273.
- 74. "Persons, Human Beings, and Respect", *Polish Journal of Philosophy* 2, 2007, 5-17 (Slightly modified English version of "Menschenwürde und das Bedürfnis nach Respekt" (no. 52)).
- 73. "Handlung, Absicht und Instrumentalität" (Action, Intention, and Instrumentality), in: Christoph Hubig / Andreas Luckner / Nadia Mazouz (eds.), *Handeln und Technik - mit und ohne Heidegger (Action and Technology -- with and without Heidegger)*, Berlin: Lit-Verlag 2007, 77-82.
- 72. "Kant y el yo" (Kant and the Self), in: Felipe Castañeda, Vicente Durán & Luis Eduardo Hoyos (eds.), *Immanuel Kant: vigencia de la filosofía crítica*, Bogotá: Siglo del Hombre Editores, 2007, 79-89.
- 71. "Experiencing Things Together: What is the Problem?", *Erkenntnis* 66, 2007, 9-26.
- 70. "Information, Closure, and Knowledge: On Jäger's Objection to Dretske", *Erkenntnis* 64, 2006, 403-408.  
see also: Fred Dretske, Information and Closure, same issue (a reply to the above and one other article in the same issue).
- 69. "Zur Entstehung von Herrschaft" (On the genesis of domination; comment on Andrea Maurer), *Erwägen Wissen Ethik* 17, 2006, 109-110.
- 68. "Kant's Two Perspectives on Property", in: Justyna Miklaszewska & Przemyslaw Sprysak (eds.), *Kant and the Problem of the Contemporary World / Kant Wobec Problemów Współczesnego Świata*, Cracow: Jagiellonian University Press 2006, 121-128.
- 67. Review of Josef König, *Probleme der Erkenntnistheorie*, *Göttinger Gelehrte Anzeigen* 257, 2005, 296-304.
- 66. "Hume Variations" (Critical Notice on Jerry Fodor, *Hume Variations*), *Philosophical Books* 46, 2005, 246-253.

- 65. "Varieties of Contextualism: Standards and Descriptions", *Grazer Philosophische Studien* 69, 2005 (Martijn Blaauw (ed.), Epistemological Contextualism), 229-245.
- 64. "Three Doors, Two Players, and Single Case Probabilities", *American Philosophical Quarterly* 42, 2005, 71-79.  
see also: Ken Levy, Baumann on the Monty Hall Problem and Single-Case Probabilities, *Synthese*, 158, 2007, 139-151; cf. my response in no. 75.; see also: Jan Sprenger, Probability, Rational Single-Case Decisions and the Monty Hall Problem, *Synthese* 174, 2010, 331-340.
- 63. "Theory Choice and the Intransitivity of *Is A Better Theory Than*", *Philosophy of Science* 72, 2005, 231-240.
- 62. "Kontekstualizm" (Contextualism; Polish), in: Stanislaw Bafir & Andrzej Maryniarczyk (eds.), *Powszechna Encyklopedia Filozofii (The Universal Encyclopedia of Philosophy)*, Lublin: Polskie Towarzystwo Tomasza z Akwinu (The Polish Thomas Aquinas Society), vol. 5 (Ik-Ko), 2004, 825-827.
- 61. "Lotteries and Contexts", *Erkenntnis* 61, 2004, 415-428.  
see also: Stewart Cohen, Reply to Baumann, *ibid*, 429-433.
- 60. "Involvement and Detachment: A Paradox of Practical Reason", in: Peter Baumann and Monika Betzler (eds.), *Practical Conflicts*, Cambridge: Cambridge University Press 2004, 244-261.
- 59. "Introduction: Varieties of Practical Conflicts and the Scope of Practical Reason" (with Monika Betzler), in: Peter Baumann and Monika Betzler (eds.), *Practical Conflicts*, Cambridge: Cambridge University Press 2004, 1-26.
- 58. Review of Gerhard Ernst, *Das Problem des Wissens*, *Grazer Philosophische Studien* 68, 2004, 221-223.
- 57. "The Social Construction of Social Reality", *Dissertatio* 19-20, 2004, 313-322.
- 56. "Molyneux's Questions", in: Ralph Schumacher (ed.), *Perception and Reality*, Paderborn: mentis 2004, 168-187.
- 55. "Egoism", in: Encarta Encyclopedia 2004.
- 54. "On the Subtleties of Reidian Pragmatism: A Reply to Magnus", *The Journal of Scottish Philosophy* 2, 2004, 73-77.
- 53. "Coercion and the Varieties of Free Action", *Ideas y Valores* 122, 2003, 31-49.

- 52. "Menschenwürde und das Bedürfnis nach Respekt" (Human Dignity and the Need for Respect), in: Ralf Stoecker (ed.), *Menschenwürde – Annäherungen an einen Begriff* (Schriftenreihe der Wittgenstein-Gesellschaft, vol. 32), Wien: öbv&hpt 2003, 19-34.
- 51. Review of Ulrich Arnswald's and Anja Weiberg's 'Der Denker als Seiltänzer. Ludwig Wittgenstein über Religion, Mystik und Ethik' (The Thinker as Tightrope-Walker. Ludwig Wittgenstein on Religion, Mysticism and Ethics), *Zeitschrift für Philosophische Forschung* 57, 2003, 136-139.
- 50. "Intransitive Präferenzen und die Grenzen der Rationalitätstheorie" (Intransitive Preferences and the Limits of Rational Choice Theory), in: Wolfram Högbe (ed.), *Grenzen und Grenzüberschreitungen. XIX Deutscher Kongress für Philosophie, 23.-27. September 2002 in Bonn*, Bonn: Sinclair 2002, 329-338.
- 49. Review of Beate Rössler's 'Der Wert des Privaten' (The Value of Privacy), *Deutsche Zeitschrift für Philosophie* 50, 2002, 812-817.
- 48. "Epistemic Contracts", in: Georg Meggle (ed.), *Social Facts and Collective Intentionality* (Philosophische Forschung, vol. 1), Frankfurt/M. etc.: Hänsel-Hohenhausen 2002, 19-34.
- 47. Review of Mark Siebel's 'Erinnerung, Wahrnehmung, Wissen', *Zeitschrift für philosophische Forschung* 56, 2002, 306-310.
- 46. "Motivationsmacht – die ethische Herausforderung an die Mächtigen" (Motivation-Power – An Ethical Challenge to those in Power), in: Ulrich Arnswald/ Jens Kertscher (ed.), *Die Autonomie des Politischen und die Instrumentalisierung der Ethik*, Heidelberg: Manutius 2002, 127-147.
- 45. "Kommunikation auch ohne gemeinsame Sprache?" (Communication even without a Common Language?), in: Preprints der Forschergruppe Kommunikatives Verstehen 2002.
- 44. "Ist der Begriff des Wissens inkohärent?" (Is the Concept of Knowledge Incoherent?), *Zeitschrift für philosophische Forschung* 55, 2001, 104-111.
- 43. "Schmutzige Hände? Zum Verhältnis von Moral und Politik" (Dirty Hands? On Morality and Politics), *Logos* 7, 2001, 187-215.
- 42. "Gibt es moralische Wahrheiten?" (Are there Moral Truths?), in: Achim Stephan/ Klaus Peter Rippe (eds.), *Ethik ohne Dogmen. Aufsätze für Günther Patzig*, Paderborn: mentis 2001, 238-255.

- 41. Review of Stephan Schlothfeldt's 'Erwerbsarbeitslosigkeit als sozialetisches Problem' (Unemployment as an Ethical Problem), *Deutsche Zeitschrift für Philosophie* 49, 2001, 633ff.
- 40. "Epistemologische Aspekte von Kants Moralphilosophie" (Epistemological Aspects of Kant's Moral Philosophy), in: Volker Gerhardt/ Rolf-Peter Horstmann/ Ralph Schumacher (eds.), *Kant und die Berliner Aufklärung. Akten des IX. Internationalen Kant-Kongresses*, Berlin/ New York: de Gruyter 2001, 5 vols., vol. 3, 3-12.
- 39. "Im Auge des Betrachters. Über Wissen, Rechtfertigung und Kontext" (In the Eye of the Beholder. On Knowledge, Justification and Context), in: Thomas Grundmann (ed.), *Erkenntnistheorie. Positionen zwischen Tradition und Gegenwart*, Paderborn: mentis 2001, 72-89.
- 38. "Über Zwang" (On Coercion), in: Monika Betzler and Barbara Guckes (eds.), *Autonomes Handeln*, Berlin: Akademie 2000 + Deutsche Zeitschrift für Philosophie, Sonderband 2), 71-84.
- 37. Review of Richard Eldridge's 'Leading a Human Life. Wittgenstein, Intentionality, and Romanticism', *Zeitschrift für philosophische Forschung* 54, 2000, 619-623.
- 36. Review of John McDowell's 'Meaning, Knowledge, and Reality', *Zeitschrift für philosophische Forschung* 54, 2000, 303-307.
- 35. "Paradoxie" (Paradoxes), in: Ralf Schnell (ed.), *Metzler Lexikon der Kultur der Gegenwart: Themen und Theorien, Formen und Institutionen seit 1945*, Stuttgart: Metzler 2000, 402-403.
- 34. "Knowledge and Context", in: Berit Brogaard (ed.), *Rationality and Irrationality*, Kirchberg: Austrian Ludwig Wittgenstein Society 2000, 53-57.
- 33. "Forks, Knives and Modern Times: Norbert Elias' Theory of Civilization" (Hebrew), *Zmanim* 18 (70), 2000, 90-95.
- 32. "Knowledge and Relativity", in: José L. Falguera, Uxia Rivas and José M. Sagüillo (eds.), *La Filosofía Analítica en el Cambio de Milenio*, Santiago de Compostela: Universidade de Santiago de Compostela Publicaciones 1999, 265-272.
- 31. "Wissen vom Hörensagen? Zur sozialen Natur des Wissens" (Knowledge by Hearsay? On the Social Nature of Knowledge), in: Jürgen Mittelstrass (ed.), *Die Zukunft des Wissens. XVIII. Deutscher Kongress für Philosophie, Konstanz 1999*, Konstanz: UVK 1999, 1-8.

- 30. "Parfit", in: Julian Nida-Rümelin (ed.), *Philosophie der Gegenwart in Einzeldarstellungen. Von Adorno bis v.Wright*, Stuttgart: Kröner, 1999 (2. ed.), 547-553.
- 29. Review of Olaf Müller, Synonymie und Analytizität), *Allgemeine Zeitschrift für Philosophie* 24, 1999, 94-99.
- 28. "The Scottish Pragmatist? The Dilemma of Common Sense and the Pragmatist Way Out", *Reid Studies* 2, 1999, 47-57.  
     see also: P.D. Magnus, Reid's Dilemma and the Uses of Pragmatism, in: *Journal of Scottish Philosophy* 2, 2004, 69-72.  
     and my reply in the same volume (see no.54).
- 27. "Dirty Hands or Sticky Fingers? On the Idea of Moral Dilemmas in Politics", in: Peter Kampits, Karoly Kokai and Anja Weiberg (eds.), *Applied Ethics*, Kirchberg, Austria, 1998, vol. 1, 63-67.
- 26. "Why "Passivity"? Why "Freedom"? On John McDowell's Kantianism in 'Mind and World'" (review of John McDowell, *Mind and World*), *Principia* 2 (1), 1998, 135-144.
- 25. Review of Robert Nozick, *Socratic Puzzles*, *International Journal of Philosophical Studies* 6, 1998, 463-467.
- 24. Review of Thomas Grundmann and Karsten Stüber (eds.), *Philosophie der Skepsis*, *Philosophische Rundschau* 45, 1998, 193-196.
- 23. "Begründen, Rechtfertigen, Erklären" (Arguing, Justifying, and Explaining), *Ethik und Sozialwissenschaften* 9 (1), 1998, 92-98.
- 22. "Can Reliabilists Believe in Subjective Probability?", *The Philosophical Quarterly*, 48, 1998, 199-200.
- 21. "'Glaube nicht an mich!' Dürfen Moraltheorien selbst-auslöschend sein?" ('Don't Believe in me! Can Moral Theories be self-effacing?'), *Conceptus* 30, 1997, 191-198.
- 20. "Davidson on Sharing a Language and Correct Language Use", *Grazer Philosophische Studien* 52, 1996/97, 137-160.
- 19. "Sind die meisten unserer Meinungen wahr? Zu Donald Davidsons 'extended claim'" (Are Most of Our Beliefs True? On Donald Davidson's 'extended claim'), *Logos* 4, 1997, 116-136.
- 18. Review of John McDowell, *Mind and World*, *Philosophische Rundschau* 44, 1997, 266-269.

- 17. "Das Wissen von den eigenen Wünschen und Präferenzen" (Knowing One's Own Wants and Preferences), in: Georg Meggle (ed.), *Analyomen 2. Proceedings of the 2nd Conference "Perspectives in Analytical Philosophy"* (vol. III: Philosophy of Mind, Practical Philosophy, and Miscellanea), Berlin/ New York: de Gruyter 1997, 413-418.
- 16. "Mephistos Problem: Über den Zusammenhang von Absichten und Handlungserfolgen" (Mephisto's Problem: The Relation between Intention and Successful Action), in: Christoph Hubig and Hans Poser (eds.), *Cognitio Humana - Dynamik des Wissens und der Werte. XVII Deutscher Kongress für Philosophie (Leipzig 1996)*, Leipzig: Institut für Philosophie, 1996, vol. 1, 50-57.
- 15. "Fulfillment or Satisfaction? Russell and Wittgenstein on the Content of Desires", in: Peter Koller and Klaus Puhl (eds.), *Current Issues in Political Philosophy. Justice and Welfare in Society and World Order*, Kirchberg, Austria, 1996, 17-22.
- 14. "Sind wir wirklich so zivilisiert? Fragen zu Norbert Elias' Zivilisationstheorie" (Are We Really Civilized? Questions about Norbert Elias' Theory of Civilization), *SOWI. Sozialwissenschaftliche Informationen* 25, 1996, 81-86.
- 13. "Kommunikation ohne gemeinsame Sprache? Zu neueren Thesen von Donald Davidson" (Communication without a Shared Language? On some Recent Theses of Donald Davidson), *Bericht Nr. 54* (Center for Cognitive Science, University of Hamburg), April 1996, 1-15.
- 12. "Influencing the Will of Another Person", in: Yeager Hudson (ed.), *Rending and Renewing the Social Order*, Lewiston, NY: The Edwin Mellen Press 1996, 25-40.
- 11. "'Banana, Apple or Peach?' On Rational and Intransitive Preferences", in: Kjell S. Johannessen and Tore Nordenstam (eds.), *Culture and Value. Philosophy and the Cultural Sciences*, Kirchberg, Austria, 1995, 459-466.
- 10. "Handlung, Willensbildung und Macht" (Action, Power and the Genesis of Wants), *Conceptus*, XXVIII (no. 72), 1995, 21-42.
- 9. "¿Se Puede Saber Lo Que Se Quiere?" (Can One Know What One Wants?), *Ideas y Valores*, 96-96, 1995, 3-22.
- 8. "Ist der Begriff des Wissens definierbar?" (Can We Define the Concept of Knowledge?), in: Jaakko Hintikka and Klaus Puhl (eds.), *The British Tradition in 20th Century Philosophy*, Kirchberg, Austria, 1994, 27-34.
- 7. "Zwei Seiten der Kantischen Begründung von Eigentum und Staat" (Two Aspects of Kant's Theory of Property and State), *Kantstudien* 85, 1994, 147-159.

- 6. "Die Motive des Gehorsams bei Max Weber: eine Rekonstruktion" (The Motives of Obedience. A Reconstruction of Weber's Approach), *Zeitschrift für Soziologie* 22, 1993, 355-370.

(for 1.-5. see *A. Books*)

Commissioned:

Invitation (declined) by Continuum to write a Reader's Guide to Kant's *Critique of Pure Reason*



**PAPERS PRESENTED**

(\*: invited lecture or address)

- Workshop 'The Anthropology and Sociology of Power', Department of Sociology, University of Freiburg, 10/5-7/89  
Title: 'Macht und Motivation. Bemerkungen zu einer wenig beachteten Art von Macht' (Power and Motivation. Remarks on a Neglected Kind of Power)
- 22nd Conference on Value Inquiry ('Conflicting Values'), Drew University, Madison/NJ, 4/21-23/94  
Title: 'Values, Conflicts, Tragedies and the Person'
- 11th International Social Philosophy Conference, University of Nevada -Las Vegas, 8/4-7/94  
Title: 'Social Power, Action and the Will'
- 17. International Wittgenstein Symposium ('The British Tradition in 20<sup>th</sup> Century Philosophy'), Kirchberg, Austria, 8/14-21/94  
Title: 'Ist der Begriff des Wissens definierbar?' (Can We Define the Concept of Knowledge?)
- Congress of the Society for Analytic Philosophy ('Analyomen 2'), University of Leipzig, 9/7-10/94  
Title: 'Kann man wissen, was man will?' (On Knowing What One Wants)
- 23rd Conference on Value Inquiry ('Public and Private Values'), Felician College, Lodi/NJ, 4/6-8/95  
Title: 'Private Morality, Public Values, and the Topos of Dirty Hands'
- 18. International Wittgenstein Symposium ('Culture and Value. Philosophy and the Social Sciences'), Kirchberg, Austria, 4/6-8/95  
Title: "'Banana, Apple or Peach?" On Rational and Intransitive Preferences'
- \*Department of Philosophy, National University of Colombia, Bogotá, 8/31/95  
Title: '¿Se Puede Saber Lo Que Se Quiere?' (Can One Know What One Wants?)
- \*Center for Cognitive Science, University of Hamburg, 11/30/95  
Title: 'Rationalität und intransitive Präferenzen' (Rationality and Intransitive Preferences)

- \*Department of Philosophy, University of Hamburg, 4/24/96  
Title: 'Das Wollen Wollen? Bemerkungen zu Harry G. Frankfurts Konzeption des Willens' (Desiring to Desire? Remarks on Harry G. Frankfurts Conception of the Will)
- Spring-Workshop of the Centers for Cognitive Science Freiburg - Hamburg - Saarbrücken, University of Freiburg, 6/13-15/96  
Title: Was ist Wissen? (What is Knowledge?)
- \*Workshop with John McDowell on his book "Mind and World", Department of Philosophy, University of Göttingen, 6/21-23/96  
Title: 'McDowell on Content'
- \*Department of Anthropology, University of Hamburg, 6/29/96  
Title: 'Was ist Kognitionswissenschaft?' (What is Cognitive Science?)
- \*Center for Cognitive Studies, University of Hamburg, 8/7/96  
Title: 'Begriffe definieren? Der Fall des Wissensbegriffs' (On Defining Concepts. The Case of Knowledge)
- 19. International Wittgenstein Symposium ('Current Issues in Political Philosophy'), Kirchberg, Austria, 8/11-18/96  
Title: 'Fulfillment or Satisfaction? Russell and Wittgenstein on the Content of Desires'
- Second European Congress for Analytic Philosophy ('ECAP II'), Leeds University, 9/5-7/96  
Title: 'On Sharing a Language'
- 17. German Congress for Philosophy ('Cognitio humana - Dynamik des Wissens und der Werte'), University of Leipzig, 9/23-27/96  
Title: 'Mephistos Problem: Über den Zusammenhang von Absichten und Handlungserfolgen' (Mephisto's Problem: The Relation between Intention and Successful Action)
- \*Marvin Farber Conference ('Can Epistemology be Unified?'), Department of Philosophy, SUNY at Buffalo, 9/26-28/96  
Title: 'On Epistemic Norms'

- \*Department of Philosophy, Swarthmore College, 10/2/96  
Title: 'Can We Know What We Want?'
- \*Department of Philosophy, University of Göttingen 1/27/97  
Title: 'Was wissen wir über das Wissen?' (What We Know about Knowledge)
- \*Department of Philosophy, University of Göttingen 8/24/97  
Title: 'Rationalität und Kohärenz von Wünschen' (Rationality and Coherence of Desires)
- \*University of Göttingen, 2/5/98  
Title: 'Die Konzeption des gesunden Menschenverstandes in der Philosophie Thomas Reids' (The Idea of Common Sense in the Philosophy of Thomas Reid)
- \*University of Göttingen, 4/29/98  
Title: 'Private Moral, öffentliche Werte und der topos der schmutzigen Hände in der Politik' (Private Morality, Public Values and the topos of Dirty Hands in Politics)
- \*Department of Philosophy, University of Göttingen, 6/23/98  
Title: 'Rationalität und Transitivität' (Rationality and Transitivity)
- International Reid Symposium, Department of Philosophy, King's College, Aberdeen, 7/27-29/98  
Title: 'The Scottish Pragmatist? A Dilemma of Common Sense Philosophy and a Pragmatist Way Out'
- 21. International Wittgenstein Symposium ('Applied Ethics'), Kirchberg, Austria, 8/16-22/98  
Title: Dirty Hands or Sticky Fingers? On the Idea of Moral Dilemmas in Politics
- \*Department of Philosophy, University of Trondheim, Norway, 11/15-16/98  
Title: 'Davidson on Sharing a Language'  
'On the Idea of Moral Dilemmas in Politics'
- \*Lecture Series "Philosophical Classics", Department of Philosophy, University of Göttingen, 11/23/98  
Title: 'John Locke'

- \*Symposium "Challenges to Traditional Epistemology", Department of Philosophy, University of Tübingen, 1/14-16/99  
Title: 'Justification and Probability'
- \*Lecture Series "New Ethical Challenges at the Turn of the Century", European Institute of International Affairs, in cooperation with the Heinrich-Böll-Stiftung and the German-American Institute, Heidelberg, 2/9/99  
Title: 'Motivationsmacht – die ethische Herausforderung an die Mächtigen' (Motivation-Power – An Ethical Challenge to those in Power)
- \*Department of Philosophy, University of Leipzig, 4/21/99  
Title: 'Kommunikation – auch ohne gemeinsame Sprache?' (Communication without a Shared Language?)
- \*University of Erfurt, 4/29/99  
Title: 'Wissen und Kontext' (Knowledge and Context)
- Third European Congress of Analytical Philosophy ('ECAP III'), Department of Philosophy, University of Maribor, Slovenia, 6/29 – 7/3/99  
Title: 'Moore's Paradox and Self-Knowledge'
- 18. German Congress for Philosophy (Die Zukunft des Wissens'), University of Konstanz, 6/29 – 7/3/99  
Title: 'Wissen vom Hörensagen? Zur sozialen Natur des Wissens' (Knowledge by Hearsay? On the Social Nature of Knowledge)
- \*University of Hannover, 11/2/99  
Title: 'Banane, Apfel oder Pfirsich? Über rationale und intransitive Präferenzen' (Banana, Apple or Peach? On Rational and Intransitive Preferences)
- \*Lecture Series „Introduction to Philosophy“, Department of Philosophy, University of Göttingen, 11/24/99  
Title: 'Rationalität und Handlung' (Rationality and Action)
- Congress "Analytic Philosophy at the Turn of the Millenium" (Spanish Society for Analytic Philosophy), University of Santiago de Compostela, Spain, 12/1-4/99  
Title: 'Knowledge and Relativity'
- IX. International Kant-Congress, Humboldt-University, Berlin, 3/26-31/2000

Title: 'Epistemologische Aspekte in Kants Moralphilosophie' (Epistemological Aspects of Kant's Moral Philosophy)

- Twentieth Annual Conference of the Royal Irish Academy "*Epistemology*" (Dublin, 5/25-26/2000)  
Title: 'Knowledge, Relativity, and Context'
- On Social Facts (Workshop on and with Margaret Gilbert) (Leipzig University, 7/6-7/2000)  
Title: 'Epistemic Contracts'
- \*23. International Wittgenstein Symposium ('Rationality and Irrationality'), Kirchberg, Austria, 8/13-19/2000  
Title: Knowledge and Context
- \*Department of Philosophy, University of Münster, 1/9/2001  
Title: 'Kant und das Ich' (Kant and the Self)
- \*Greater Philadelphia Philosophy Consortium, University of Pennsylvania, Philadelphia, 11/10/2001  
Title: 'Some Remarks on Sandra Mitchell's „Biological Contingency and Laws“'
- The 26th Annual Midsouth Philosophy Conference, The University of Memphis, 2/22-23/02  
Title: 'Conflicting Attitudes towards Goals'
- The 26th Annual Midsouth Philosophy Conference, The University of Memphis, 2/22-23/02  
Title: 'Comment on John Hartmann's „Allison on the „Everything is Beautiful“ Thesis“'
- The 76<sup>th</sup> Pacific Division Meeting of the American Philosophical Association, Seattle, WA, 3/27-31/02  
Title: 'BBp→Bp'
- \*25. International Wittgenstein Symposium ('Persons. An Interdisciplinary Approach'), Kirchberg, Austria, 8/11-17/2002  
Title: 'Persons, Human Beings, and Respect'
- \*Cognitive Science Colloquium, Swarthmore College, 9/5/2002

Title: 'What Molyneux Wanted to Know: Does Touch Educate Vision?'

- 19. German Congress for Philosophy (Grenzen und Grenzüberschreitungen), University of Bonn, 9/23 – 27, 2002  
Title: 'Intransitive Präferenzen und die Grenzen der Rationalitätstheorie' (Intransitive Preferences and the Limits of Rational Choice Theory)
- \*Department of Philosophy, University of Aberdeen, 11/21/2002  
Title: 'The Transitivity and Rationality of Preferences'
- \*Department of Philosophy, Johannes Gutenberg-Universität Mainz, 2/24/2003  
Title: 'Was Molyneux wissen wollte' (What Molyneux Wanted to Know)
- \*Aberdeen Medical Group, University of Aberdeen, 3/11/2003  
Title: 'Some Remarks on the Morality of Cloning and Stem Cell Research'
- Joint Session of the Aristotelian Society and Mind Association 2003, Queen's University Belfast 7/19-21, 2003  
Title: 'BBp → Bp'
- \*Conference „Contextualist Approaches to Epistemology“, Johannes Gutenberg-Universität Mainz, 9/4 - 9/6, 2003  
Title: 'Comments on Stewart Cohen'
- \*Conference „Perception and the Status of Secondary Qualities“, Universität Bielefeld, 9/19 - 9/21, 2003  
Title: 'Comments on Michael Tye'
- \*Department of Philosophy, Jagiellonian University at Krakow, 10/29/2003  
Title: 'Molyneux's Questions'
- \*Department of Philosophy, Jagiellonian University at Krakow, 10/29/2003  
Title: 'Can there Be Moral Dilemmas in Politics?'
- \*Department of Philosophy, University of Aberdeen, 11/6/2003  
Title: 'Molyneux's Questions'
- \*Aberdeen University Philosophy Society, University of Aberdeen, 11/11/2003  
Title: 'Why Fear Death?'

- \*Department of European Cultural Studies & Philosophy, American University of Paris, 2/6/2004  
Title: 'Molyneux's Questions: How the Senses Hang Together'
- \*Conference "Handlungen und Kontexte" (Actions and Contexts), KWI Essen, 2/19 - 2/21, 2004  
Title: 'Handlungen und die Perspektive des Beobachters' (Actions and the Perspective of the Observer)
- \*Aberdeen University Philosophy Society, University of Aberdeen, 3/9/2004  
Title: 'How to Make the Right Choice'
- \*Conference „Epistemological Contextualism", University of Stirling, 3/20 - 3/21, 2004  
Title: 'Comments on Crispin Wright'
- \*Conference „Kant and the Problems of the Contemporary World", University of Krakow, 5/21 - 5/22, 2004  
Title: 'Kant's Two Perspectives on Property'
- \*Conference „Kant y los límites de la razón" (Kant and the Limits of Reason), National University of Colombia, Bogotá, 9/23 - 9/25, 2004  
Title: 'Kant y el yo' (Kant and the Self)
- \*Workshop „Handeln und Technik" (Agency and Technology), Philosophy Department at Stuttgart University, 10/11 - 10/13, 2004  
Title: 'Nicht-instrumentelles Handeln' (Non-Instrumental Actions)
- \*Conference „Epistemological Contextualism", Amsterdam Free University, 10/19 - 10/20, 2004  
Title: 'Varieties of Contextualism: Standards and Descriptions'
- \*Aberdeen University Philosophy Society, University of Aberdeen, 11/30/2004  
Title: 'Paradoxes'
- \*Philosophy Roundtable, College of Wooster, 3/3/2005  
Title: 'Apple, Banana, or Peach?'

- \*Gillespie Lecture, The College of Wooster, 4/26/2005  
Title: 'Is Politics a Dirty Business? Moral Dilemmas and the Relation between Morality and Politics'
- \*ICCS-05. Ninth International Colloquium on Cognitive Science", The University of the Basque Country, Donostia-San Sebastián, 5/4 - 5/7, 2005  
Title: 'Hard choices: The Case of Intransitive Preferences'
- \*Lecture Series "Aktuelle Probleme der Medizinethik' (Current Problems of Medical Ethics), University of Münster (Germany), 5/24/2005  
Title: 'Wie Sie wollen! Zum Konzept der autonomen Entscheidung' (As you want! On the Concept of an Autonomous Decision)
- Joint Session of the Aristotelian Society and Mind Association 2005, The University of Manchester 7/8-11, 2005  
Title: 'A Contradiction for Contextualists'
- \*Department of Philosophy, University of Aberdeen, 11/30/2005  
Title: 'Can I Be Wrong about my own Beliefs?'
- \*Interdisciplinary Symposium, University of Aberdeen, 12/14/2005  
Title: 'Moral Dilemmas'
- \*Conference "Epistemology in the Twentieth Century: Scepticism", University of Manchester, 5/27/2006  
Title: 'Was Moore a Moorean? On Moore and Scepticism'
- Conference "Moral Contextualism", University of Aberdeen, 7/4-5/2006  
Title: 'Comment on Sinnott-Armstrong: Crazy Contrast Classes and Troubling Indeterminacies'
- \*Department of Philosophy, National University of Colombia, Bogotá, 9/14/2006  
Title: 'Bananas, Apples, Peaches: The Rationality of the Will'
- \*Department of Philosophy, University of Dundee, 10/25/2006  
Title: 'Molyneux's Questions'
- \*Workshop „Value Theory and Epistemology", University of Stirling, 11/17 - 11/18, 2006  
Title: 'Comments on Michael Brady'



- \*Workshop „Truth and Truthfulness", University of St. Andrews, 12/6, 2006  
Title: 'Comments on Jens Timmermann'
- \*Department of Philosophy, University of Stirling, 5/3/2007  
Title: 'Moral Contextualism'
- \*XVth Bled Philosophical Conference (Epistemology), Bled, Slovenia (Slovenian Society for Analytic Philosophy and Philosophy of Science), 5/29/2007  
Title: 'Is Knowledge Safe?'
- Joint Session of the Aristotelian Society and Mind Association 2007, The University of Bristol, 7/6-9, 2007 (with Darrell Rowbottom)  
Title: 'To Thine own Self Be Untrue: Against the Cable Guy Paradox'
- \*Conference „Social Epistemology", University of Stirling, 8/31 - 9/2, 2007  
Title: 'Comments on Alan Millar'
- \*Edinburgh University Philosophy Society, University of Edinburgh, 9/27, 2007  
Title: 'Apple, Banana, or Peach: The Rationality of Preferences'
- \*Aberdeen University Philosophy Society, University of Aberdeen, 10/29/2007  
Title: 'Paradoxes'
- \*Philosophisches Kolloquium, Department of Philosophy, Technische Universität Dresden, 11/7/2007  
Title: 'Der Wert des Wissens' (The Value of Knowledge)
- \*The Royal Institute of Philosophy Invited Lecture Series 2007/08, Keele University, 12/6/2007  
Title: 'Molyneux's Questions'
- \*Department of Philosophy, University of Alberta, Edmonton, 2/28/2008  
Title: 'Apple, Banana or Peach? On the Transitivity and Rationality of Preferences'
- \*Department of Philosophy, Swarthmore College, 3/3/2008  
Title: "Apple, Banana or Peach? On the Rationality of the Will"
- \*Conference „Berkeley's Ideas", University of Edinburgh, 3/7-8/2008

Title: "Molyneux and Berkeley"

- \*Department of Philosophy, Universidad de los Andes (Bogotá, Colombia), 4/10/2008  
Title: "Apple, Banana, Peach? The Rationality of the Will"
- \*Workshop "Reliable Knowledge & Social Epistemology. The Philosophy of Alvin Goldman", University of Düsseldorf (Germany), 5/19/2008  
Title: "Problems of Reliabilism"
- \*Department of Philosophy, University of Glasgow, 5/27/2008  
Title: "Moral Contextualism"
- Joint Session of the Aristotelian Society and Mind Association 2008, University of Aberdeen 7/11-23, 2008  
Title: 'Knowledge across Contexts'
- \*Symposium „Perspectivas de la Modernidad siglos XVI-XVII“, Universidad del Valle, Cali (Colombia) 10/14-17, 2008  
Title: 'Berkeley y el Problema de Molyneux' (Berkeley and Molyneux's Problem)
- The 106<sup>th</sup> Central Division Meeting of the American Philosophical Association, Chicago, IL 2/18-21/09  
Title: 'Molyneux's Question and the Berkeleyian Answer'
- \*Conference „EpiConFor. Epistemology, Context, Formalism“, University of Nancy (France), 11/12-14/2009  
Title: 'A Contradiction for Contextualism'
- The 84<sup>th</sup> Pacific Division Meeting of the American Philosophical Association, San Francisco, CA 3/31-4/03, 2010  
Title: 'Fulfillment and Satisfaction. Russell and Wittgenstein on the Content of Desires'
- \*Department of Philosophy, University of California, Irvine, Colloquium, 4/9, 2010  
Title: "Lucky Knowledge"
- \*Department of Philosophy, Seoul National University (Korea), 5/8, 2010  
Title: "Epistemic Contextualism"

- \*Conference „Epistemology Futures“ (1. Berliner Meta-Erkenntnistheorie Tagung zur Zukunft der Erkenntnistheorie / 1. Berlin Conference on Meta-Epistemology and the Future of Epistemology), Innovationszentrum Wissensforschung & Department of Philosophy, Technische Universität Berlin, 9/9-10, 2010  
Title: "Begriffe Analysieren“ (Analyzing Concepts)
- \*Philosophy Department Colloquium, Bryn Mawr College, 9/22, 2010  
Title: "Persons, Dignity and Respect“
- \*34. International Wittgenstein Symposium (Epistemology: Contexts, Values, Disagreement'), Kirchberg, Austria, 8/7-13/2011  
Title: ‚Knowledge, Context, Factivity and a Contradiction‘